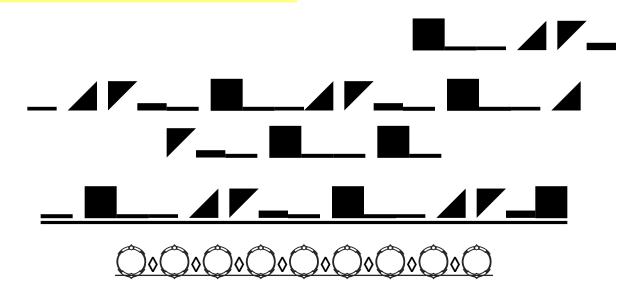
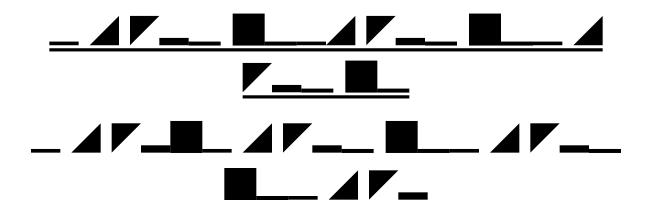


أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالِ السَّلَالِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA



Sabr,Endurance,सबर,యమీక,నిష్ణ, निष्ठा, अवत्र, निष्ठे,Pacientes,Endurants



بسرالله م اللحيمان (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ## Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

CAUTION:

SACRILEGE, BLASHPHEMY LEADS TO HELL.

ALLAAHU .S.W.T. IS NEITHER PARWARDEGAR NOR KHUDA, NOR ...MIYYAH

SECTION 1 STATE ARE THE MOST BEAUTIFUL ASMAAUL_HUSNAA_OF ALLAAHU.SWT,

TERMINOLOGY TO DESCRIBE ISLAAM WILL GET A BEFITTING

PUNISHMENT LATER ON ...SAUFA تألمون TALAMOON(KNOW) WA

SAUFA تألمون TALAMOON(FEEL THE PAIN OF TORMENT)



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ كَا اللَّهُ عَلَى ٱلنَّارِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

NEAD ALLAH AS ALLAAHU .S.W.T.
NEAD NAMAZ AS ASSALAH, ROZA AS ASSAUM,

>>> DAROOD AS ASSALAATU WASSALAAM, ETC

\[\textstyle \textstyle \leq \textstyle \t

Al-A'raaf (7:180)



وَلِلهِ ٱلنَّسْمَآءُ ٱلحُسْنَى ٰ فَٱدْعُوهُ بِهَا وَدَرُوا ۗ ٱلذِينَ يُلْحِدُونَ فِي ٓ أَسْمَّئِهِ ـ سَيُجْرُوْنَ مَا كَاثُوا ْ يَعْمَلُونَ

আর আল্লাহ^{ঞ্জ}র জন্য রয়েছে সব উত্তম নাম ৷ কাজেই সে নাম



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ * **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

अच्छे नाम अल्लाह शिके है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

AND STRIVE HARD IN ALLAH "'S CAUSE AS YOU **OUGHT TO STRIVE (WITH SINCERITY AND WITH ALL** YOUR EFFORTS THAT HIS NAME SHOULD BE SUPERIOR). HE HAS CHOSEN YOU (TO CONVEY HIS MESSAGE OF ISLAMIC MONOTHEISM TO MANKIND BY INVITING THEM TO HIS RELIGION, ISLAM), AND HAS NOT LAID UPON YOU IN RELIGION ANY HARDSHIP, IT IS THE RELIGION OF YOUR FATHER IBRAHIM (ABRAHAM) (ISLAMIC MONOTHEISM). IT IS HE (ALLAH) WHO HAS NAMED YOU MUSLIMS BOTH BEFORE AND IN THIS (THE QURAN), THAT THE MESSENGER (MUHAMMAD SAW) MAY BE A WITNESS OVER YOU AND YOU BE WITNESSES OVER MANKIND! SO PERFORM AS-SALAT (IQAMAT-AS-SALAT), GIVE ZAKAT AND



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

HOLD FAST TO ALLAH (I.E. HAVE CONFIDENCE IN ALLAH), AND DEPEND UPON HIM IN ALL YOUR AFFAIRS] HE IS YOUR MAULA (PATRON, LORD, ETC.), WHAT AN EXCELLENT MAULA (PATRON, LORD, ETC.) AND WHAT AN EXCELLENT HELPER!

NO TWO LEGGED ZOON:: HOMOSAPIENS CAN CLAIM DIVINITY AS MAULAANA/WALY ---- WILL COST HIM HIS DEAR ETERNITY,

NEGETIVITY DOESN'T SUIT ANYBODY,



TABLEEGH IN BARRUL KABAAER



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ## Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

Dough Spinner
icon...TapLeak(ing)TipTopTopitop +HipHop
Gully, Mully, Pulley, Lully, Sully

✓

800 SALON KA TAWEEL ARSE ME ,TABLEEGH KA ICON ISTEAMAAL HOTAA RAHAA,MAGAR AFSAUOS! +OFF COURSE/TABLEEGH NAAM KI CHEEZ NAHI,

SIRF SARPE TOPI BACHA...dalchaa ka handi ke sangaath

...jiye..bagarakhanaa,marqadi sleep.,markozi doze off, amberpet ka 6number,free boarding and lodging +ecomomical loWcost TOURISM.....galiyon me bullish gushty khusty..Pushty ...Chusty..lushty....at wrong times....





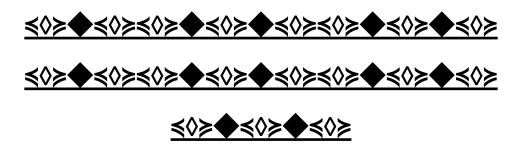
أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA

أسفل سافلين

DEKH TERE INSAAN KI HAALATH KYAA HOGAYI ALLAAH

دیکه تیرۓ انسان کی حالت کیا هوگی اُلله کتنا بدلگیا های های حیوان KITANAA BADAL GAYAA HAI_HAI_HAI,HAI,HAI, LOCAL HAYAWAAN





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بساالله اللحمان (2:175) Al-Baqara

أُولَئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِئِكَ ٱلْذِينَ ٱشْتَرَوَا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ اللّهُ عَلَى ٱلنّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

اسونے ہے۔ سہاگا،,Litmus Test،सोनेपे ھ<<>♦ میل ... ہاگا،,Litmus Test،सोनेपे सुहागा ఓపిక_ಅಗ್ನಿ పరీక్ష-... صبر جمیل

 $\leq \diamond \geq \bullet \leq \diamond \geq \bullet \leq \diamond \geq ..$ The Ultimate Decisive Factor

صبر کا پہل حلوۃ ---- आवात्रत काल ि कि ---- صبرکبیرۃ ا

≼♦>♦≼♦≥...lsbir_إصبر সবর কর _দডা _Be Patient---Endure_ తాళు,ఓపికపట్టు,_सबर कर-__

بسرالله اللحيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

<u>≼♦>♦♦♦></u>...Concluding Verses _-All is Well that ENDS WELL -সুখান্ট-కష్టేఫలి-सुखांत،

وہ صبح کبہی تو آےگی



نیم حکیم خطر ےجان علیما

Hark !!!!!!తిమ్మిని బమ్మిని జేసే మసిమారేడుపుంగనూరుచింతకాయ బండితుండ్లు - पंडिता पुंगवा गुरूवर्या

भिकारीमुष्टीफाँडवा_নাক্লী পণ্ডিত গুরু ভার্য ভিক্কু মুষ্টিফাল্ডও

Allamma Matar MushtiFanda pmla DeepFakeDecoy

DecoiteALOOULLOOULLEMMA



 $\leqslant \lozenge \geqslant \spadesuit \leqslant \lozenge \geqslant \spadesuit \leqslant \lozenge \geqslant \spadesuit \leqslant \lozenge \geqslant \spadesuit \leqslant \lozenge \geqslant$

بسرالله م اللحجين (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

كالتّار على التّار X * *Those are they who have purchased ERROR

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA





An-Nahl (16:128)



إِنَّ ٱللَّهَ مَعَ ٱلَّذِينَ ٱتَّقُواْ وَٱلَّذِينَ هُم مُحْسِنُونَ

নিশ্চয় আল্লাহ তাদের সঙ্গে আছেন, যারা পরহেযগার এবং যারা সৎকর্ম করে।

Truly, Allah is with those who fear Him (keep their duty unto Him), and those who are Muhsinun (good-doers, - see the footnote of V. 9:120).

निश्चय ही, अल्लाह उनके साथ है जो डर रखते है और जो उत्तमकार है



أُولَئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِئِكَ ٱلْذِينَ ٱشْتَرَوَا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ اللّهُ عَلَى ٱلنّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Dios está con los piadosos y con los que hacen el bien.

Certes, Allah est avec ceux qui [L'] ont craint avec piété et ceux qui sont bienfaisants.

el bien, bien faisants, pacientes, endurants



Ash-Shura (42:43)



وَلَمَن صَبَرَ وَعَفَرَ إِنَّ دَلِكَ لَمِنْ عَرْمِ ٱلْأُمُورِ

অবশ্যই যে সবর করে ও ক্ষমা করে নিশ্চয় এটা সাহসিকতার কাজ।

بسرالله الرحمن (2:175) Al-Baqara

أُولْئِكَ الَّذِينَ الشَّتَرَوُا الْصَلِّلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا أُولْئِكَ الْذِينَ الشَّتَرَوُا الْصَلِّلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

And verily, whosoever shows patience and forgives that would truly be from the things recommended by Allah.

किन्तु जिसने धैर्य से काम लिया और क्षमा कर दिया तो निश्चय ही वह उन कामों में से है जो (सफलता के लिए) आवश्यक ठहरा दिए गए है

Pero tener paciencia [ante las injusticias] y perdonar, es algo que requiere de gran determinación.

Et celui qui endure et pardonne, cela en vérité, fait partie des bonnes dispositions et de la résolution dans les affaires.



An-Nahl (16:127)

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ * **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

بس<u>االلهم</u> مالكتيمن

وَٱصْبِرْ وَمَا صَبْرُكَ إِلَّا بِٱللهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ

আপনি সবর করবেন। আপনার সবর আল্লাহর জন্য ব্যতীত নয়, তাদের জন্যে দুঃখ করবেন না এবং তাদের চক্রান্তের কারণে মন ছোট করবেন না।

And endure you patiently (O Muhammad SAW), your patience is not but from Allah.

And grieve not over them (polytheists and pagans, etc.), and be not distressed because of what they plot.

सब्र से काम लो - और तुम्हारा सब्र अल्लाह ही से सम्बद्ध है - और उन पर दुखी न हो और न उससे दिल तंग हो जो चालें वे चलते है

Sé paciente y sabe que la paciencia es una virtud que Dios concede a quien quiere.

بساالله اللحصار Al-Baqara (2:175)

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالَّ الْمَالِي ٱلنَّارِ مُلْمُ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

No sientas pena [por la incredulidad de tu pueblo] ni te angusties por lo que traman.

Endure! Ton endurance [ne viendra] qu'avec (l'aide) d'Allah. Ne t'afflige pas pour eux. Et ne sois pas angoissé à cause de leurs complots.



Al-Baqara (2:45)



وَٱسْتَعِينُوا بِٱلصّبْرِ وَٱلصّلواةِ وَإِنّهَا لَكبِيرَةٌ إِلَّا عَلَى ٱلخُشِعِينَ

ধৈর্য্যর সাথে সাহায্য প্রার্থনা কর নামাযের মাধ্যমে। অবশ্য তা যথেষ্ট কঠিন। কিন্তু সে সমস্ত বিনয়ী লোকদের পক্ষেই তা সম্ভব।

And seek help in patience and As-Salat (the prayer) and truly it is extremely heavy

بسرالله Al-Baqara (2:175)

and hard except for Al-Khashi'un [i.e. the true believers in Allah - those who obey Allah with full submission, fear much from His Punishment, and believe in His Promise (Paradise, etc.) and in His Warnings (Hell, etc.)].

धैर्य और नमाज़ से मदद लो, और निस्संदेह यह (नमाज) बहुत कठिन है, किन्तु उन लोगों के लिए नहीं जिनके दिल पिघले हुए हो;

Busquen socorro en la paciencia y la oración. El cumplimiento de la oración es difícil, excepto para los que se someten humildemente [a Dios];

Et cherchez secours dans l'endurance et la salât: certes, la Salât est une lourde obligation, sauf pour les humbles,



Al-Baqara (2:153)

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ۗ ٱلضَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

بس<u>االلهم</u> مالكتيمن

يَّأَيُّهَا ٱلذِينَ ءَامَنُوا ٱسْتَعِينُوا بِٱلصَّبْرِ وَٱلصَّلُواةِ إِنَّ ٱللهَ مَعَ ٱلصَّبِرِينَ

হে মুমিন গন! তোমরা ধৈর্য্য ও নামাযের মাধ্যমে সাহায্য প্রার্থনা কর। নিশ্চিতই আল্লাহ ধৈর্য্যশীলদের সাথে রয়েছেন।

O you who believe! Seek help in patience and As-Salat (the prayer). Truly! Allah is with As-Sabirin (the patient ones, etc.).

ऐ ईमान लानेवालो! धैर्य और नमाज़ से मदद प्राप्त। करो। निस्संदेह अल्लाह उन लोगों के साथ है जो धैर्य और दृढ़ता से काम लेते है

¡Oh, creyentes! Busquen ayuda en la paciencia y la oración; que Dios está con los pacientes.

بسرالله م الركيجية (2:175) Al-Baqara

أُولَئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا اللَّهُ اللَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

O les croyants! Cherchez secours dans l'endurance et la Salât. Car Allah est avec ceux qui sont endurants.



Hud (11:115)



وَٱصْبِرْ فَإِنَّ ٱللَّهَ لَا يُضِيعُ أَجْرَ ٱلمُحْسِنِينَ

আর ধৈর্য্যধারণ কর, নিশ্চয়ই আল্লাহ পূণ্যবানদের প্রতিদান বিনষ্ট করেন না।

And be patient; verily, Allah loses not the reward of the good-doers.

और धैर्य से काम लो, इसलिए कि अल्लाह सुकर्मियों को बदला अकारथ नहीं करता;



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا اللهِ كَالَّهُ الْخَارِ عُلَى ٱلنَّارِ A ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Sé paciente [ante las dificultades], porque Dios no dejará que se pierda la recompensa de los que hacen el bien.

Et sois patient. Car Allah ne laisse pas perdre la récompense des gens bienfaisants.



Al-Kahf (18:28)



وَأَصْبِرْ نَفْسَكَ مَعَ ٱلذِينَ يَدْعُونَ رَبِّهُم بِٱلْغَدَواةِ وَٱلْعَشِى يُرِيدُونَ وَجْهَهُۥ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ ٱلْحَيَواةِ ٱلدُنْيَا وَلَا تُطِعْ مَنْ أَعْقَلْنَا قَلْبَهُۥ عَن ذِكَرِنَا وَٱتّبَعَ هَوَلهُ وَكَانَ أَمْرُهُۥ قُرُطًا

আপনি নিজেকে তাদের সংসর্গে আবদ্ধ রাখুন যারা সকাল ও সন্ধ্যায় তাদের পালনকর্তাকে তাঁর সন্তুষ্টি অর্জনের উদ্দেশ্যে আহবান করে এবং আপনি

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ لَا اللّهُ عَلَى ٱلنّارِ مُلْمُ عَلَى ٱلنّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

পার্থিব জীবনের সৌন্দর্য কামনা করে তাদের থেকে নিজের দৃষ্টি ফিরিয়ে নেবেন না। যার মনকে আমার স্মরণ থেকে গাফেল করে দিয়েছি, যে, নিজের প্রবৃত্তির অনুসরণ করে এবং যার কার্য কলাপ হচ্ছে সীমা অতিক্রম করা, আপনি তার অনুগত্য করবেন না।

And keep yourself (O Muhammad SAW) patiently with those who call on their Lord
(i.e. your companions who remember their Lord with glorification, praising in
prayers, etc., and other righteous deeds, etc.) morning and afternoon, seeking His
Face, and let not your eyes overlook them, desiring the pomp and glitter of the life of
the world; and obey not him whose heart We have made heedless of Our
Remembrance, one who follows his own lusts and whose affair (deeds) has been
lost.

अपने आपको उन लोगों के साथ थाम रखो, जो प्रातःकाल और सायंकाल अपने रब को उसकी प्रसन्नता चाहते हुए पुकारते है और सांसारिक जीवन की शोभा की चाह में तुम्हारी आँखें उनसे न फिरें। और ऐसे व्यक्ति की बात न मानना जिसके दिल को हमने अपनी याद से ग़ाफ़िल पाया है और वह अपनरी इच्छा और वासना के पीछे लगा हुआ है और उसका मामला हद से आगे बढ़ गया है



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا اللهِ كَالَّهُ الْخَارِ عُلَى ٱلنَّارِ A ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Reúnete con quienes invocan a su Señor por la mañana y por la tarde anhelando Su rostro. No te apartes de ellos buscando el encanto de la vida mundanal. No obedezcas a aquel cuyo corazón se ha olvidado de recordarme, sigue sus pasiones y actúa con negligencia.

Fais preuve de patience [en restant] avec ceux qui invoquent leur Seigneur matin et soir, désirant Sa Face. Et que tes yeux ne se détachent point d'eux, en cherchant (le faux) brillant de la vie sur terre. Et n'obéis pas à celui dont Nous avons rendu le cœur inattentif à Notre Rappel, qui poursuit sa passion et dont le comportement est outrancier.



সনার সুহাগা,اگاہ،Litmus Testسونے ہے۔ سہاگا،Litmus Testسونے ہے۔ ہہا۔ہائہ सोनेपे सुहागा ఓపిక_ಅಗ್ನಿ పరీక్ష-صبر جمیل

بسرالله م الركيجية (2:175) Al-Baqara

أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿* **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA





لتُبْلُونَ فِى ٓ أَمْوَٰلِكُمْ وَأَنْفُسِكُمْ وَلَتَسَمْعُنَ مِنَ ٱلَّذِينَ أُوتُوا ٱلْكِتَٰبَ مِن قَبْلِكُمْ وَمِنَ ٱلَّذِينَ أَشْرَكُوٓا أَدًى كَثِيرًا وَإِن تَصْبِرُوا وَتَتَقُوا ُ فَإِنَّ دَلِكَ مِنْ عَرْمِ ٱلْأُمُورِ

অবশ্য ধন-সম্পদে এবং জনসম্পদে তোমাদের পরীক্ষা হবে এবং অবশ্য তোমরা শুনবে পূর্ববর্তী আহলে কিতাবদের কাছে এবং মুশরেকদের কাছে বহু অশোভন উক্তি। আর যদি তোমরা ধৈর্য্য ধারণ কর এবং পরহেযগারী অবলম্বন কর, তবে তা হবে একান্ত সৎসাহসের ব্যাপার।

You shall certainly be tried and tested in your wealth and properties and in your personal selves, and you shall certainly hear much that will grieve you from those who received the Scripture before you (Jews and Christians) and from those who ascribe partners to Allah, but if you persevere patiently, and become Al-Muttaqun



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ** ***Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

(the pious - see V. 2:2) then verily, that will be a determining factor in all affairs, and that is from the great matters, [which you must hold on with all your efforts].

तुम्हारें माल और तुम्हारे प्राण में तुम्हारी परीक्षा होकर रहेगी और तुम्हें उन लोगों से जिन्हें तुमसे पहले किताब प्रदान की गई थी और उन लोगों से जिन्होंने 'शिर्क' किया, बहुत-सी कष्टप्रद बातें सुननी पड़ेगी। परन्तु यदि तुम जमें रहे और (अल्लाह का) डर रखा, तो यह उन कर्मों में से है जो आवश्यक ठहरा दिया गया है

Van a ser probados en sus bienes materiales y en sus personas. Oirán ofensas de aquellos que han recibido el Libro antes que ustedes y de los idólatras. Pero tengan paciencia, temor de Dios, y sepan que esto requiere entereza.

Certes vous serez éprouvés dans vos biens et vos personnes; et certes vous entendrez de la part de ceux à qui le Livre a été donné avant vous, et de la part des Associateurs, beaucoup de propos désagréables. Mais si vous êtes endurants et pieux... voilà bien la meilleure résolution à prendre.

أُولْئِكَ الَّذِينَ الشَّتَرَوُا الْصَلِّلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا أُولْئِكَ الْذِينَ الشَّتَرَوُا الْصَلِّلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA



Al-Anfaal (8:46)



وَأَطِيعُوا ٱللهَ وَرَسُولَهُۥ وَلَا تَنْزَعُوا فَتَقْشَلُوا وَتَدْهَبَ رِيحُكُمْ وَٱصْبِرُوا ۚ إِنَّ ٱللهَ مَعَ ٱلصّبِرِينَ

আর আল্লাহ তা'আলার নির্দেশ মান্য কর এবং তাঁর রসূলের। তাছাড়া তোমরা পরস্পরে বিবাদে লিপ্ত হইও না। যদি তা কর, তবে তোমরা কাপুরুষ হয়ে পড়বে এবং তোমাদের প্রভাব চলে যাবে। আর তোমরা ধৈর্য্যধারণ কর। আলা রয়েছেন ধৈর্য্যশীলদের সাথে।'নিশ্চয়ই আল্লাহ তা

And obey Allah and His Messenger, and do not dispute (with one another)
,lest you lose courage and your strength depart, and be patient. Surely
.Allah is with those who are As-Sabirin (the patient ones, etc.)

بسرالله الرحمن (2:175) Al-Baqara

أُولُئِكَ الذِينَ اَشْتَرَوا الصَلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِئِكَ الْذِينَ اَشْتَرَوا الصَلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا لَا لَا لَا لَكُ النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

और अल्लाह और उसके रसूल की आज्ञा मानो और आपस में न झगड़ो, अन्यथा हिम्मत हार बैठोगे और तुम्हारी हवा उखड़ जाएगी। और धैर्य से काम लो। निश्चय ही, अल्लाह धैर्यवानों के साथ है

Obedezcan a Dios y a Su Mensajero y no discrepen, porque se debilitarían .y serían derrotados. Sean pacientes, porque Dios está con los pacientes

Et obéissez à Allah et à Son messager; et ne vous disputez pas, sinon vous fléchirez et perdrez votre force. Et soyez endurants, car Allah est .avec les endurants



Yunus (10:109)



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

وَٱتّبِعْ مَا يُوحَى ٓ إِلَيْكَ وَٱصْبِرْ حَتّى ٰ يَحْكُمَ ٱللّهُ وَهُوَ خَيْرُ ٱلحَّكِمِينَ

,আর তুমি চল সে অনুযায়ী যেমন নির্দেশ আসে তোমার প্রতি এবং সবর কর যতক্ষণ না ফয়সালা করেন আল্লাহ। বস্তুতঃ তিনি হচ্ছেন সর্বোত্তম ফয়সালাকারী।

And (O Muhammad SAW), follow the inspiration sent unto you, and be patient till Allah gives judgement. And He is the Best of judges

,जो कुछ तुमपर प्रकाशना की जा रही है, उसका अनुसरण करो और धैर्य से काम लो यहाँ तक कि अल्लाह फ़ैसला कर दे, और वह सबसे अच्छा फ़ैसला करनेवाला है

Aférrate a lo que te ha sido revelado y sé paciente [!Oh, Mujámmad¡] .hasta que Dios juzgue. Él es el mejor de los jueces



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلَّلَةَ بِٱلهُدَىٰ وَٱلْعَدَّابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Allah rende Son 'à ce qu'est révélé, et sois constant jusqu'Et suis ce qui t jugement car Il est le meilleur des juges



Al-Muzzammil (73:10)



وَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱهْجُرْهُمْ هَجْرًا جَمِيلًا

কাফেররা যা বলে, তজ্জন্যে আপনি সবর করুন এবং সুন্দরভাবে তাদেরকে পরিহার করে চলুন।

And be patient (O Muhammad SAW) with what they say, and keep away .from them in a good way

بسرالله م الركيجية (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا اللّهِ اللّهِ اللّهُ اللّهُ عَلَى ٱلنّارِ على النّارِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

और जो कुछ वे कहते है उसपर धैर्य से काम लो और भली रीति से उनसे अलग हो जाओ

Ten paciencia con lo que dicen [insultándote], pero apártate de ellos .discretamente

.une façon convenable'eux d'ils disent; et écarte-toi d'Et endure ce qu



At-Tur (52:48)



وَٱصْبِرْ لِحُكُم رَبِّكَ فَإِتَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

আপনি আপনার পালনকর্তার নির্দেশের অপেক্ষায় সবর করুন। আপনি আমার দৃষ্টির সামনে আছেন এবং আপনি আপনার পালনকর্ততা 2494;র সপ্রশংস পবিত্রতা ঘোষণা করুন যখন আপনি গাত্রোত্থান করেন।

So wait patiently (O Muhammad SAW) for the Decision of your Lord, for verily, you are under Our Eyes, and glorify the Praises of your Lord when .you get up from sleep

अपने रब का फ़ैसला आने तक धैर्य से काम लो, तुम तो हमारी आँखों में हो, और जब ;उठो तो अपने रब का गुणगान करो

Ten paciencia con los designios de tu Señor, y sabe que te encuentras bajo Mis ojos. Glorifica con alabanzas a tu Señor cuando te levantes [a ,[orar

Et supporte patiemment la décision de ton Seigneur. Car en vérité, tu es

أُولْئِكَ الَّذِينَ اَسْتَرَوا الصَّلَّلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِئِكَ الْذِينَ اَسْتَرَوا الصَّلِّلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا لَا لَالَّذِينَ السَّرَهُمْ عَلَى النَّارِ A * *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA

;sous Nos yeux. Et célèbre la gloire de ton Seigneur quand tu te lèves



The Ultimate Decisive Factor

सबर का फल मीठा-- । जावात्त्रत <u>काल सिक्ठि</u> ---- <u>काल सिक्ठि</u>



d (13:22)'Ar-Ra



وَٱلذِينَ صَبَرُوا ٱبْتِعَآءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا ٱلصَّلُواةَ وَأَنفَقُوا مِمَّا

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

رَزَقَتْهُمْ سِرًا وَعَلَانِيَةً وَيَدْرَءُونَ بِٱلْحَسَنَةِ ٱلسَّيِّئَةَ أُولَّئِكَ لَهُمْ عُقْبَى ٱلدَّارِ

এবং যারা স্বীয় পালনকর্তার সন্তুষ্টির জন্যে সবর করে, নামায প্রতিষ্টা করে আর আমি তাদেরকে যা দিয়েছি, তা থেকে গোপনে ও প্রকাশ্য ব্যয় করে এবং যারা মন্দের বিপরীতে ভাল করে, তাদের জন্যে রয়েছে পরকালের গৃহ।

S Countenance, perform 'And those who remain patient, seeking their Lord
As-Salat (Iqamat-as-Salat), and spend out of that which We have
bestowed on them, secretly and openly, and defend evil with good, for
;such there is a good end

और जिन लोगों ने अपने रब की प्रसन्नता की चाह में धैर्य से काम लिया और नमाज़ क़ायम की और जो कुछ हमने उन्हें दिया है, उसमें से खुले और छिपे ख़र्च किया, और भलाई के द्वारा बुराई को दूर करते है। वही लोग है जिनके लिए आख़िरत के घर का ,अच्छा परिणाम है



أُولْئِكَ الَّذِينَ اَسْتَرَوا الصَّلِلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِئِكَ الْذِينَ اَسْتَرَوا الصَّلِلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا لَا الْعَلَى النّارِ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

que son perseverantes [en la adoración] anhelando el rostro de su Señor que practican la oración prescrita, que hacen "[y Su complacencia] caridades con parte de lo que les he proveído, tanto en privado como en público, y si son maltratados responden con una buena actitud [sabiendo disculpar]; éstos obtendrán como recompensa una morada hermosa

Allah, accomplissent la 'agrément d'et qui endurent dans la recherche de l Salât et dépensent (dans le bien), en secret et en public, de ce que Nous leur avons attribué, et repoussent le mal par le bien. A ceux-là, la bonne ,demeure finale



Isbir_ু ৃসবর কর _দডা _Be



أُولْئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلنَّارِ عَلَى ٱلنَّارِ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA

Patient---Endure_తాళు,ఓపికపట్టు,_सबर

<u>कर-_</u>



Aal-i-Imraan (3:200)



يَّأَيُّهَا ٱلذِينَ ءَامَنُوا ٱصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَٱتقُوا ٱللهَ لَعَلَّكُمْ. تُقْلِحُونَ

হে ঈমানদানগণ! ধৈর্য্য ধারণ কর এবং মোকাবেলায় দৃঢ়তা অবলম্বন কর। আর আল্লাহকে ভয় করতে থাক যাতে তোমরা তোমাদের উদ্দেশ্য লাভে সমর্থ হতে পার।

O you who believe! Endure and be more patient (than your enemy), and guard your

بسالله ما Al-Baqara (2:175)

On to the Fire, NAARU JAHANNAMA

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَالِي ٱلنَّارِ A **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful.

ऐ ईमान लानेवालो! धैर्य से काम लो और (मुक़ाबले में) बढ़-चढ़कर धैर्य दिखाओ और जुटे और डटे रहो और अल्लाह से डरते रहो, ताकि तुम सफल हो सको

¡Oh, creyentes! Tengan paciencia, perseverancia, defiéndanse y tengan temor de Dios, que así tendrán éxito.

O les croyants! Soyez endurants. Incitez-vous à l'endurance. Luttez constamment (contre l'ennemi) et craignez Allah, afin que vous réussissiez!



Qaaf (50:39)



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ** ***Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

فأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ ٱلْعُرُوبِ

অতএব, তারা যা কিছু বলে, তজ্জন্যে আপনি ছবর করুন এবং, সূর্যোদয় ও সূর্যাস্তের পূর্বে আপনার পালনকর্তার সপ্রশংস পবিত্রতা ঘোষণা করুন।

So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers).

अतः जो कुछ वे कहते है उसपर धैर्य से काम लो और अपने रब की प्रशंसा की तसबीह करो; सूर्योदय से पूर्व और सूर्यास्त के पूर्व,

Ten paciencia [¡oh, Mujámmad!] ante sus palabras ofensivas, y glorifica con alabanzas a tu Señor antes de la salida del Sol y antes del ocaso,



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Endure donc ce qu'ils disent; et célèbre la louange de ton Seigneur avant le lever du soleil et avant [son] coucher;



Taa-Haa (20:130)



فأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ عُرُوبِهَا وَمِنْ ءَاتَآئِ ٱليْلِ فُسَبِّحْ وَأَطْرَافَ ٱلنَّهَارِ لَعَلَّكَ تَرْضَيٰ

সুতরাং এরা যা বলে সে বিষয়ে ধৈর্য্য ধারণ করুন এবং আপনার পালনকর্তার প্রশংসা পবিত্রতা ও মহিমা ঘোষনা করুন সূর্যোদয়ের পূর্বে, সূর্যাস্তের পূর্বে এবং পবিত্রতা ও মহিমা ঘোষনা করুন রাত্রির কিছু অংশ ও দিবাভাগে, সম্ভবতঃ তাতে আপনি সন্তুষ্ট হবেন।

بسرالله اللحيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا اللهِ كَالَّهُ الْخَارِ عُلَى ٱلنَّارِ A ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

So bear patiently (O Muhammad SAW) what they say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the sides of the day (an indication for the five compulsory congregational prayers), that you may become pleased with the reward which Allah shall give you.

अतः जो कुछ वे कहते है उसपर धैर्य से काम लो और अपने रब का गुणगान करो, सूर्योदय से पहले और उसके डूबने से पहले, और रात की घड़ियों में भी तसबीह करो, और दिन के किनारों पर भी, ताकि तुम राज़ी हो जाओ

Ten paciencia ante sus injurias, y glorifica con alabanzas a tu Señor antes de la salida del Sol y antes del ocaso, durante la noche y durante los extremos del día, para que así [Dios te retribuya con una gran recompensa y] quedes complacido.

Supporte patiemment ce qu'ils disent et célèbre Sa louange, avant le lever du soleil, avant son coucher et pendant la nuit; et exalte Sa Gloire aux extrémités du jour.

Peut-être auras-tu satisfaction:

بسرالله م الركيمان (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * * أَصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA



Ar-Room (30:60)



فأصْبِرْ إِنَّ وَعْدَ ٱللهِ حَقٌّ وَلَا يَسْتَخِفْتُكَ ٱلَّذِينَ لَا يُوقِنُونَ

অতএব, আপনি সবর করুন। আল্লাহর ওয়াদা সত্য। যারা বিশ্বাসী নয়, তারা যেন আপনাকে বিচলিত করতে না পারে।

So be patient (O Muhammad SAW). Verily, the Promise of Allah is true, and let not those who have no certainty of faith, discourage you from conveying Allah's Message (which you are obliged to convey)

अतः धैर्य से काम लो निश्चय ही अल्लाह का वादा सच्चा है और जिन्हें विश्वास नहीं, वे तुम्हें कदापि हल्का न पाएँ

بسالله اللحمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةَ فَمَا أُولْئِكَ ٱلنَّارِ عَلَى ٱلنَّارِ مُلْمُ عَلَى ٱلنَّارِ A * *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Ten paciencia, que lo que Dios promete se cumple, y no permitas que te hagan flaquear los que no están convencidos [de la Resurrección].

Sois donc patient, car la promesse d'Allah est vérité. Et que ceux qui ne croient pas fermement ne t'ébranlent pas!



Al-Ghaafir (40:55)



فَأَصْبِرْ إِنَّ وَعْدَ ٱللهِ حَقَّ وَٱسْتَعْفِرْ لِدَنْبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِٱلعَشِیِّ وَٱلإِبْكر

অতএব, আপনি সবর করুন নিশ্চয় আল্লাহর ওয়াদা সত্য। আপনি আপনার

بسرالله اللحيمان (2:175) Al-Baqara

أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَا لَا لَكُ النَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

গোনাহের জন্যেক্ষমা প্রর্থনা করুন এবং সকাল-সন্ধ্যায় আপনার পালনকর্তার প্রশংসাসহ পবিত্রতা বর্ণনা করুন।

So be patient (O Muhammad SAW). Verily, the Promise of Allah is true, and ask forgiveness for your fault, and glorify the praises of your Lord in the Ashi (i.e. the time period after the midnoon till sunset) and in the Ibkar (i.e. the time period from early morning or sunrise till before midnoon) [it is said that, that means the five compulsory congregational Salat (prayers) or the 'Asr and Fajr prayers].

अतः धैर्य से काम लो। निश्चय ही अल्लाह का वादा सच्चा है और अपने क़सूर की क्षमा चाहो और संध्या समय और प्रातः की घड़ियों में अपने रब की प्रशंसा की तसबीह करो

Sé paciente y perseverante, porque la promesa de Dios es verdadera; pide el perdón de tus faltas y glorifica con alabanzas a tu Señor por la tarde y al amanecer.

Endure donc, car la promesse d'Allah est vérité, implore le pardon pour ton péché et célèbre la gloire et la louange de ton Seigneur, soir et matin.



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * * أَصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA



Saad (38:17)



أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَأَدْكُرْ عَبْدَتَا دَاوُ دَ ذَا ٱللَّيْدِ إِنَّهُ ۚ أَوَّابُ

তারা যা বলে তাতে আপনি সবর করুন এবং আমার শক্তিশালী বান্দা দাউদকে স্মরণ করুন। সে ছিল আমার প্রতি প্রত্যাবর্তনশীল।

Be patient (O Muhammad SAW) of what they say, and remember Our slave Dawud (David), endued with power. Verily, he was ever oft-returning in all matters and in repentance (toward Allah).

वे जो कुछ कहते है उसपर धैर्य से काम लो और ज़ोर व शक्तिवाले हमारे बन्दे दाऊद को याद करो। निश्चय ही वह (अल्लाह की ओर) बहुत रुजू करनेवाला था

بسالله ما Al-Baqara (2:175)

أُولُئِكَ الذِينَ اَشْتَرَوا الصَلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِئِكَ الْذِينَ اَشْتَرَوا الصَلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا لَا لَا لَا لَكُ النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Sé paciente [¡oh, Mujámmad!] ante lo que dicen, y recuerda a Mi siervo [el Profeta]
David, quien fue dotado con una gran fuerza. Él siempre volvía a Dios en todos sus
asuntos y se arrepentía con sinceridad.

Endure ce qu'ils disent; et rappelle-toi David, Notre serviteur, doué de force [dans l'adoration] et plein de repentir [à Allah].



मुस्लिमून--ముస్లిమూన- Muslimoona_مسلمون___ মুসলিমুনা --సాబిరూన-साबिरून--_Saabiroona__

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْخَلِي الْمُعْفِرَةِ فَمَا الْخَلِي الْخُلِي الْخَلِي الْمُعْفِي الْخَلِي الْخَلِي الْمُعْفِي الْمُعْفِي الْمُعِلِي الْمُعْفِي الْمُعِلِي الْمُعِلِي الْمُعْفِي الْمُعِلِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْمُعِلِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْمُلِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْمُعْفِي الْ

<u>जाविक्ग्ता</u>

-ముహ్పినూన-मुह्सिनून-_Muhsinoona_محسنون_
मूহাসি নুন -मूमिनून--ము'అమినూన__Mominoona__
نومنون_دমামিনুন -फाईजून--_ఫాఇజూ'న_Faaezoona
---పిషిల్లు ప్రాంత్రిల్లు ----



Al-Ankaboot (29:59)



ٱلذينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

যারা সবর করে এবং তাদের পালনকর্তার উপর ভরসা করে।

بىراالله اللحيمان (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلَّلَةَ بِٱلهُدَىٰ وَٱلْعَدَّابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ** ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Those who are patient, and put their trust (only) in their Lord (Allah).

जिन्होंने धैर्य से काम लिया और जो अपने रब पर भरोसा रखते है

que tuvieron paciencia y se encomendaron a su Señor!

qui endurent, et placent leur confiance en leur Seigneur!



An-Nahl (16:42)



ٱلذِينَ صَبَرُوا وَعَلَى ٰ رَبِّهِمْ يَتَوَكَّلُونَ

بسرالله الرحمن (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ **Those are they who have purchased ERROR ** * أَصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

যারা দৃঢ়পদ রয়েছে এবং তাদের পালনকর্তার উপর ভরসা করেছে।

(They are) those who remained patient (in this world for Allah's sake), and put their trust in their Lord (Allah Alone).

ये वे लोग है जो जमे रहे और वे अपने रब पर भरोसा रखते है

Ellos fueron pacientes y se encomendaron plenamente a su Señor.

Eux qui ont enduré et placé leur confiance en leur Seigneur.



Qaaf (50:39)



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلْعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ** ***Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

فأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ ٱلْعُرُوبِ

অতএব, তারা যা কিছু বলে, তজ্জন্যে আপনি ছবর করুন এবং, সূর্যোদয় ও সূর্যাস্তের পূর্বে আপনার পালনকর্তার সপ্রশংস পবিত্রতা ঘোষণা করুন।

So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers).

अतः जो कुछ वे कहते है उसपर धैर्य से काम लो और अपने रब की प्रशंसा की तसबीह करो; सूर्योदय से पूर्व और सूर्यास्त के पूर्व,

Ten paciencia [¡oh, Mujámmad!] ante sus palabras ofensivas, y glorifica con alabanzas a tu Señor antes de la salida del Sol y antes del ocaso,

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire,NAARU JAHANNAMA

Endure donc ce qu'ils disent; et célèbre la louange de ton Seigneur avant le lever du soleil et avant [son] coucher;



Al-Ahqaf (46:35)



فأَصْبِرْ كَمَا صَبَرَ أُولُوا ٱلعَرْمِ مِنَ ٱلرُسُلِ وَلَا تَسْتَعْجِلَ لَهُمْ كَأْتَهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَا سَاعَةً مِّن تَهَارٍ بَلَّعٌ فُهَلْ يُهْلُكُ إِلَا ٱلقَوْمُ ٱلقَسِقُونَ

অতএব, আপনি সবর করুন, যেমন উচ্চ সাহসী পয়গম্বরগণ সবর করেছেন এবং ওদের বিষয়ে তড়িঘড়ি করবেন না। ওদেরকে যে বিষয়ে ওয়াদা দেয়া হত, তা যেদিন তারা প্রত্যক্ষ করবে, সেদিন তাদের মনে হবে যেন তারা দিনের এক মুহুর্তের বেশী পৃথিবীতে অবস্থান করেনি। এটা সুস্পষ্ট অবগতি। এখন তারাই ধ্বংসপ্রাপ্ত হবে, যারা পাপাচারী সম্প্রদায়।

بسرالله براللخيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ## Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Therefore be patient (O Muhammad SAW) as did the Messengers of strong will and be in no haste about them (disbelievers). On the Day when they will see that (torment) with which they are promised (i.e. threatened, it will be) as if they had not stayed more than an hour in a single day. (O mankind! This Quran is sufficient as) a clear Message (or proclamation to save yourself from destruction). But shall any be destroyed except the people who are Al-Fasiqun (the rebellious, disobedient to Allah).

अतः धैर्य से काम लो, जिस प्रकार संकल्पवान रसूलों ने धैर्य से काम लिया। और उनके लिए जल्दी न करो। जिस दिन वे लोग उस चीज़ को देख लेंगे जिसका उनसे वादा किया जाता है, तो वे महसूस करेंगे कि जैसे वे बस दिन की एक घड़ी भर ही ठहरे थे। यह (संदेश) साफ़-साफ़ पहुँचा देना है। अब क्या अवज्ञाकारी लोगों के अतिरिक्त कोई और विनष्ट होगा?

Ten paciencia [¡oh, Mujámmad!] como la tuvieron los Mensajeros con más determinación, y no te impacientes con ellos. El día que [los que se negaron a creer] vean aquello con lo que se les había amenazado, pensarán que estuvieron en la tumba solo un instante del día. Esta es una notificación. ¿A quién le alcanza el

بسرالله اللحيمان (2:175) Al-Baqara

castigo sino a la gente perversa?

Endure (Muhammad) donc, comme ont enduré les messagers doués de fermeté; et ne te montre pas trop pressé de les voir subir [leur châtiment]. Le jour où ils verront ce qui leur est promis, il leur semblera qu'ils n'étaient restés [sur terre] qu'une heure d'un jour. Voilà une communication. Qui sera donc anéanti sinon les gens pervers?

W'ADALLAAHI---Promise of the Ever Fulfillig Kind Lord---who Never Ever Fails.....



Al-Ghaafir (40:77)



فَٱصْبِرْ إِنَّ وَعْدَ ٱللهِ حَقَّ فَإِمَّا ثُرِيَنَكَ بَعْضَ ٱلذِي تَعِدُهُمْ أَوْ تَتَوَقِّيَنَكَ فَإِلَيْنَا يُرْجَعُونَ

অতএব আপনি সবর করুন। নিশ্চয় আল্লাহর ওয়াদা সত্য। অতঃপর আমি কাফেরদেরকে যে শাস্তির ওয়াদা দেই, তার কিয়দংশ যদি আপনাকে দেখিয়ে দেই অথবা আপনার প্রাণ হরণ করে নেই, সর্বাবস্থায় তারা তো আমারই কাছে ফিরে আসবে।

So be patient (O Muhammad SAW), verily, the Promise of Allah is true, and whether We show you (O Muhammad SAW in this world) some part of what We have promised them, or We cause you to die, then it is to Us they all shall be returned.

अतः धैर्य से काम लो। निश्चय ही अल्लाह का वादा सच्चा है। तो जिस चीज़ की हम उन्हें धमकी दे रहे है उसमें से कुछ यदि हम तुम्हें दिखा दें या हम तुम्हे उठा लें, हर हाल में उन्हें लौटना तो हमारी ही ओर है

Sé paciente y perseverante [¡oh, Mujámmad!], pues la promesa de Dios es verdadera. Sea que te muestre algo de lo que tengo preparado o que te haga morir [antes de que sean castigados], ante Mí comparecerán.

بسرالله براللجيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلنَّارِ عَلَى ٱلنَّارِ A * *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Endure donc. La promesse d'Allah est vraie. Que Nous te montrions une partie de ce dont Nous les menaçons ou que Nous te fassions mourir (avant cela)... c'est vers Nous qu'ils seront ramenés.



Fussilat (41:34)



وَلَا تَسْتَوَى ٱلحَسَنَةُ وَلَا ٱلسَّيِّئَةُ ٱدْفَعْ بِٱلْتِى هِىَ أَحْسَنُ فَإِذَا ٱلَّذِى بَيْنَكَ وَبَيْنَهُۥ عَدُوَةٌ كَأْتُهُۥ وَلِيٌّ حَمِيمٌ

সমান নয় ভাল ও মন্দ। জওয়াবে তাই বলুন যা উৎকৃষ্ট। তখন দেখবেন আপনার সাথে যে ব্যক্তির শুক্রতা রয়েছে, সে যেন অন্তরঙ্গ বন্ধু।

The good deed and the evil deed cannot be equal. Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and



On to the Fire, NAARU JAHANNAMA

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كُلُولُولُولُهُمْ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

to excuse those who treat them badly), then verily! he, between whom and you there was enmity, (will become) as though he was a close friend.

भलाई और बुराई समान नहीं है। तुम (बुरे आचरण की बुराई को) अच्छे से अच्छे आचरण के द्वारा दूर करो। फिर क्या देखोगे कि वही व्यक्ति तुम्हारे और जिसके बीच वैर पड़ा हुआ था, जैसे वह कोई घनिष्ठ मित्र है

No es lo mismo obrar el bien que obrar el mal. Responde con una buena actitud, y verás que aquel con quien tenías enemistad se convierte en un amigo ferviente.

La bonne action et la mauvaise ne sont pas pareilles. Repousse (le mal) par ce qui est meilleur; et voilà que celui avec qui tu avais une animosité devient tel un ami chaleureux.



An-Nahl (16:97)

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

بس<u>االلهم</u> اللحيمان ماللحيم

مَنْ عَمِلَ صَلِحًا مِّن دُكَرٍ أَوْ أُنثَى ٰ وَهُوَ مُؤْمِنٌ فَلَنُحْبِيَنَهُۥ حَيَواةً طَيِّبَةً وَلَنَجْزِيَنَهُمْ أُجْرَهُم بِأُحْسَنِ مَا كَاثُوا ْ يَعْمَلُونَ

যে সংকর্ম সম্পাদন করে এবং সে ঈমাণদার, পুরুষ হোক কিংবা নারী আমি তাকে পবিত্র জীবন দান করব এবং প্রতিদানে তাদেরকে তাদের উত্তম কাজের কারণে প্রাপ্য পুরষ্কার দেব যা তারা করত।

Whoever works righteousness, whether male or female, while he (or she) is a true believer (of Islamic Monotheism) verily, to him We will give a good life (in this world with respect, contentment and lawful provision), and We shall pay them certainly a reward in proportion to the best of what they used to do (i.e. Paradise in the Hereafter).

जिस किसी ने भी अच्छा कर्म किया, पुरुष हो या स्त्री, शर्त यह है कि वह ईमान पर हो, तो हम उसे अवश्य पवित्र जीवन-यापन कराएँगे। ऐसे लोग जो अच्छा कर्म करते रहे उसके



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿* **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

बदले में हम उन्हें अवश्य उनका प्रतिदान प्रदान करेंगे

Al creyente que obre rectamente, sea varón o mujer, le concederé una vida buena y le multiplicaré la recompensa de sus buenas obras.

Quiconque, mâle ou femelle, fait une bonne œuvre tout en étant croyant, Nous lui ferons vivre une bonne vie. Et Nous les récompenserons, certes, en fonction des meilleures de leurs actions.



An-Nahl (16:110)



ثُمّ إِنّ رَبِّكَ لِلذِينَ هَاجَرُواْ مِنْ بَعْدِ مَا فُتِنُواْ ثُمّ جُهَدُواْ وَصَبَرُوٓاْ إِنّ رَبّكَ مِنْ بَعْدِهَا لَعَقُورٌ رّحِيمٌ

بسرالله اللحيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا اللهِ كَاللَّهُ اللَّارِهُمْ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

যারা দুঃখ-কষ্ট ভোগের পর দেশত্যাগী হয়েছে অতঃপর জেহাদ করেছে, নিশ্চয় আপনার পালনকর্তা এসব বিষয়ের পরে অবশ্যই ক্ষমাশীল, পরম দয়ালু।

Then, verily! Your Lord for those who emigrated after they had been put to trials and thereafter strove hard and fought (for the Cause of Allah) and were patient, verily, your Lord afterward is, Oft-Forgiving, Most Merciful.

फिर तुम्हारा रब उन लोगों के लिए जिन्होंने इसके उपरान्त कि वे आज़माइश में पड़ चुके थे घर-बार छोड़ा, फिर जिहाद (संघर्ष) किया और जमे रहे तो इन बातों के पश्चात तो निश्चय ही तुम्हारा रब बड़ा क्षमाशील, अत्यन्त दयावान है

Quienes emigraron luego de haber sido perseguidos, combatieron y fueron pacientes, tu Señor será Absolvedor y Misericordioso con ellos.

Quant à ceux qui ont émigré après avoir subi des épreuves, puis ont lutté et ont enduré, ton Seigneur après cela, est certes Pardonneur et Miséricordieux.

بسالله بالله (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Better to forgive ----Be it , your Oppressor Tormentor Trouble Shooters ___the Rewards are Excellent



An-Nahl (16:126)



وَإِنْ عَاقَبْتُمْ فَعَاقِبُواْ بِمِثْلِ مَا عُوقِبْتُم بِهِۦ وَلَئِن صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصِّيرِينَ

আর যদি তোমরা প্রতিশোধ গ্রহণ কর, তবে ঐ পরিমাণ প্রতিশোধ গ্রহণ করবে, যে পরিমাণ তোমাদেরকে কষ্ট দেয়া হয়। যদি সবর কর, তবে তা সবরকারীদের জন্যে উত্তম।

بسرالله براللجيمان (2:175) Al-Baqara

And if you punish (your enemy, O you believers in the Oneness of Allah), then punish them with the like of that with which you were afflicted. But if you endure patiently, verily, it is better for As-Sabirin (the patient ones, etc.).

और यदि तुम बदला लो तो उतना ही जितना तुम्हें कष्ट पहुँचा हो, किन्तु यदि तुम सब्र करो तो निश्चय ही यह सब्र करनेवालों के लिए ज़्यादा अच्छा है

Si los agreden, respondan del mismo modo que se los ha agredido [y no se excedan]. Pero si son pacientes [y perdonan] será lo mejor para ustedes.

Et si vous punissez, infligez [à l'agresseur] une punition égale au tort qu'il vous a fait. Et si vous endurez... cela est certes meilleur pour les endurants.



Ar-Ra'd (13:22)

أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿*** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire,NAARU JAHANNAMA

بس<u>االلهم</u> اللحيمان ماللحيم

وَٱلَّذِينَ صَبَرُوا ٱبْتِعَآءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا ٱلصَّلُواةَ وَأَنْفَقُوا ْمِمَّا رَزَقَنَهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِٱلحَسَنَةِ ٱلسَّبِّئَةَ أُولَٰئِكَ لَهُمْ عُقْبَى ٱلدّارِ

এবং যারা স্বীয় পালনকর্তার সন্তুষ্টির জন্যে সবর করে, নামায প্রতিষ্টা করে আর আমি তাদেরকে যা দিয়েছি, তা থেকে গোপনে ও প্রকাশ্য ব্যয় করে এবং যারা মন্দের বিপরীতে ভাল করে, তাদের জন্যে রয়েছে পরকালের গৃহ।

And those who remain patient, seeking their Lord's Countenance, perform As-Salat (Iqamat-as-Salat), and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end;

और जिन लोगों ने अपने रब की प्रसन्नता की चाह में धैर्य से काम लिया और नमाज़ क़ायम की और जो कुछ हमने उन्हें दिया है, उसमें से खुले और छिपे ख़र्च किया, और भलाई के द्वारा बुराई को दूर करते है। वहीं लोग है जिनके लिए आख़िरत के घर का

بسرالله الرحمن (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَاۤ Those are they who have purchased ERROR * * أَصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

अच्छा परिणाम है,

que son perseverantes [en la adoración] anhelando el rostro de su Señor [y Su complacencia], que practican la oración prescrita, que hacen caridades con parte de lo que les he proveído, tanto en privado como en público, y si son maltratados responden con una buena actitud [sabiendo disculpar]; éstos obtendrán como recompensa una morada hermosa

et qui endurent dans la recherche de l'agrément d'Allah, accomplissent la Salât et dépensent (dans le bien), en secret et en public, de ce que Nous leur avons attribué, et repoussent le mal par le bien. A ceux-là, la bonne demeure finale,



Ar-Ra'd (13:23)

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جَنّتُ عَدْنَ يَدْخُلُونَهَا وَمَن صَلّحَ مِنْ ءَابَاتِهِمْ وَأَرْوَجِهِمْ وَدُرّيّتِهِمْ

<u>рохс.from *** KRISTINA SALMAN * KHADIJA ASMAN***</u>

<u>DTP by ZidduJahoolanZalooman,helpedbyEsciondiaAppealleRajooo,ccie,</u>

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

وَٱلْمَلَّئِكَةُ يَدْخُلُونَ عَلَيْهِم مِّن كُلِّ بَابٍ

তা হচ্ছে বসবাসের বাগান। তাতে তারা প্রবেশ করবে এবং তাদের সৎকর্মশীল বাপ-দাদা, স্বামী-স্ত্রী ও সন্তানেরা। ফেরেশতারা তাদের কাছে আসবে প্রত্যেক দরজা দিয়ে।

'Adn (Eden) Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring.

And angels shall enter unto them from every gate (saying):

अर्थात सदैव रहने के बाग़ है जिनमें वे प्रवेश करेंगे और उनके बाप-दादा और उनकी पत्नियों और उनकी सन्तानों में से जो नेक होंगे वे भी और हर दरवाज़े से फ़रिश्ते उनके पास पहुँचेंगे

e ingresarán en los Jardines del Edén junto a quienes creyeron entre sus padres, cónyuges y descendientes. Luego, los ángeles ingresarán ante ellos por todas las puertas,



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

les jardins d'Eden, où ils entreront, ainsi que tous ceux de leurs ascendants, conjoints et descendants, qui ont été de bons croyants. De chaque porte, les Anges entreront auprès d'eux:



Ar-Ra'd (13:24)



سَلُّمٌ عَلَيْكُم بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى أَلدَّارِ

বলবেঃ তোমাদের সবরের কারণে তোমাদের উপর শান্তি বর্ষিত হোক। আর তোমাদের এ পরিণাম-গৃহ কতই না চমৎকার।

"Salamun 'Alaikum (peace be upon you) for that you persevered in patience!

Excellent indeed is the final home!"

بسرالله الرحمن (2:175) Al-Baqara

On to the Fire, NAARU JAHANNAMA

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ الْوَلْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ كَالِ الْمُعْفِرَةِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

(वे कहेंगे) "तुमपर सलाम है उसके बदले में जो तुमने धैर्य से काम लिया।" अतः क्या ही अच्छा परिणाम है आखिरत के घर का!

y les dirán: "¡La paz sea sobre ustedes! Porque fueron perseverantes [en la adoración]. ¡Qué hermosa es la recompensa de la morada eterna!"

- «Paix sur vous, pour ce que vous avez enduré!» - Comme est bonne votre demeure finale!»



Al-Ma'aarij (70:5)



فأصبر صبرًا جميلًا

بسوالله م الرحم (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

অতএব, আপনি উত্তম সবর করুন।

So be patient (O Muhammad SAW), with a good patience.

अतः धैर्य से काम लो, उत्तम धैर्य

Persevera con profunda paciencia,

Supporte donc, d'une belle patience.



Al-Muzzammil (73:10)



بسرالله براللجيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةَ قُمَا الْوَلْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ قُمَا لَا اللهِ كَالَّا لِ كَالْمَ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

وَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱهْجُرْهُمْ هَجْرًا جَمِيلًا

কাফেররা যা বলে, তজ্জন্যে আপনি সবর করুন এবং সুন্দরভাবে তাদেরকে পরিহার করে চলুন।

And be patient (O Muhammad SAW) with what they say, and keep away from them in a good way.

और जो कुछ वे कहते है उसपर धैर्य से काम लो और भली रीति से उनसे अलग हो जाओ

Ten paciencia con lo que dicen [insultándote], pero apártate de ellos discretamente.

Et endure ce qu'ils disent; et écarte-toi d'eux d'une façon convenable.

بسرالله الرحمن (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ۗ ٱلضَّلَّلةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * * أَصْبَرَهُمْ عَلَى ٱلتَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA



Al-Muddaththir (74:7)



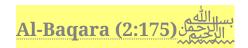
وَلِرَبِكَ فَأَصْبِرْ

এবং আপনার পালনকর্তার উদ্দেশে সবর করুন।

And be patient for the sake of your Lord (i.e. perform your duty to Allah)!

और अपने रब के लिए धैर्य ही से काम लो

Sé paciente [con las dificultades que enfrentarás al divulgar el Mensaje] de tu Señor.



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ اللهِ كَا اللهُ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Et pour ton Seigneur, endure.



Al-Insaan (76:24)



فُأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

অতএব, আপনি আপনার পালনকর্তার আদেশের জন্যে ধৈর্য্য সহকারে অপেক্ষা করুন এবং ওদের মধ্যকার কোন পাপিষ্ঠ কাফেরের আনুগত্য করবেন না।

Therefore be patient (O Muhammad SAW) and submit to the Command of your Lord (Allah, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them.

بيراالله ما (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ۗ ٱلضَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

अतः अपने रब के हुक्म और फ़ैसले के लिए धैर्य से काम लो और उनमें से किसी पापी या कृतघ्न का आज्ञापालन न करना

Espera pacientemente el juicio de tu Señor y no obedezcas al pecador desagradecido.

Endure donc ce que ton Seigneur a décrété, et n'obéis ni au pécheur, parmi eux, ni au grand mécréant.



Al-Qalam (68:48)



فُأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تَكُن كَصَاحِبِ ٱلْحُوتِ إِذْ تَادَىٰ وَهُوَ مَكْظُومٌ

بسرالله م الركيجية (2:175) Al-Baqara

আপনি আপনার পালনকর্তার আদেশের অপেক্ষায় সবর করুন এবং মাছওয়ালা ইউনুসের মত হবেন না, যখন সে দুঃখাকুল মনে প্রার্থনা করেছিল।

So wait with patience for the Decision of your Lord, and be not like the Companion of the Fish, PROPHETJONAS_YUNUS. when he cried out (to Us) while he was in deep sorrow. (See the Quran, Verse 21:87).

तो अपने रब के आदेश हेतु धैर्य से काम लो और मछलीवाले (यूनुस अलै॰) की तरह न हो जाना, जबकि उसने पुकारा था इस दशा में कि वह ग़म में घुट रहा था।

Ten paciencia ante el designio de tu Señor y no seas como el que fue tragado por la ballena, que Me imploró angustiado.

Endure avec patience la sentence de ton Seigneur, et ne sois pas comme l'homme au Poisson [Jonas] qui appela (Allah) dans sa grande angoisse.



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ۗ ٱلصَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA



Al-Balad (90:17)



ثم كانَ مِنَ ٱلذِينَ ءَامَنُوا وَتَوَاصَوا بِٱلصّبْرِ وَتَوَاصَوا بِٱلْمَرْحَمَةِ

অতঃপর তাদের অন্তর্ভুক্ত হওয়া, যারা ঈমান আনে এবং পরস্পরকে উপদেশ দেয় সবরের ও উপদেশ দেয় দয়ার।

Then he became one of those who believed, and recommended one another to perseverance and patience, and (also) recommended one another to pity and compassion.

फिर यह कि वह उन लोगों में से हो जो ईमान लाए और जिन्होंने एक-दूसरे को धैर्य की ताकीद की , और एक-दूसरे को दया की ताकीद की



أُولُئِكَ الَّذِينَ اَسْتَرَوا الصَّلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِئِكَ الْذِينَ اَسْتَرَوا الصَّلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا لَا لَا لَكُ النَّارِ عَلَى النَّذِينَ الْمُتَوْتِ عَلَى النَّلَالِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّالِ عَلَى النَّالِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّالِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّالِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّارِ عَلَى النَّالِ عَلَى النَّلِي عَلَى النَّالِ عَلَى النَّالِ عَلَى النَّالِ عَلَى النَّالِ عَلَى النَّلِي عَلَى النَّالِ عَلَى الْعَلَى النَّالِ عَلَى النَّالِ عَلَى النَّالِ عَلَى النَّالِ عَلَ

Y ser, además, de los creyentes que se aconsejan mutuamente ser perseverantes [en el camino del esfuerzo y de la fe] y ser misericordiosos [con el prójimo].

Et c'est être, en outre, de ceux qui croient et s'enjoignent mutuellement l'endurance, et s'enjoignent mutuellement la miséricorde.



Concluding Verses _-

All is Well that ENDS WELL

<u>-সুখান্ট-র্ছট্লুఫలి-सुखांतः</u>

وہ صبح کبہی تو آےگی

بيراالله ما (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ٱلضَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA





Surah Name: 9 At-Taubah.33



هُوَ ٱلذِي ٓ أَرْسَلَ رَسُولُهُۥ بِٱلْهُدَىٰ وَدِينَ :Quran Ayah ٱلْحَقِّ لِيُظْهَرَهُۥ عَلَى ٱلدِّينِ كُلِهِۦ وَلُو ۡ كَرِهَ ٱلْمُشْرَكُونَ ٣٣

Translantion:

وہی تو ہے جس نے اپنے پیغمبر کو ہدایت اور دین حق دے کر بھیجا تاکہ اس (دین) کو (دنیا کے) تمام دینوں پر غالب کرے۔ اگرچہ کافر ناخوش ہی ہوں

بَرَآءَةٌ مِّنَ اللَّهِ وَ رَسُوْلِهِ ٓ إِلَى الَّذِيْنَ عَلَمَدْتُمْ مِّنَ الْمُشْرِكِيْنُ ۗ

----1-----

بىراالله اللحيمان (2:175) Al-Baqara

On to the Fire, NAARU JAHANNAMA

أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَانِ الْمُعْفِرَةِ عَلَى ٱلنَّارِ A **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

It is He Who has sent His Messenger with guidance and the religion of truth, to make .it superior over all religions even though the idolators hate (it)

----2 -----

It is He who has sent His Messenger with guidance and the religion of truth to .manifest it over all religion, although they who associate others with Allah dislike it

----3-----

It is He Who hath sent His Messenger with guidance and the Religion of Truth, to .proclaim it over all religion, even though the Pagans may detest (it)

Al-Quran - Surah 9 - At-Tawba - Ayah 33



Surah Name: 9 At-Taubah, 32



يُرِيدُونَ أَن يُطْفَأُوا ثُورَ ٱللَّهِ بِأَفْوَاهِهِم َ .Quran Ayah

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

وَيَأْبَى ٱللهُ إِلَّا أَن يُتِمِّ ثُورَهُۥ وَلُو ۡ كَرِهَ ٱلْكَفِرُونَ ٣٢

Translantion:

یہ چاہتے ہیں کہ خدا کے نور کو اپنے منہ سے (پھونک مار کر) بجھا دیں اور خدا اپنے نور کو پورا کئے بغیر رہنے کا نہیں۔ اگرچہ کافروں کو برا ہی لگے

----1----

s Light with their mouths, but Allah will not allow 'They want to extinguish Allah except that His Light should be perfected even though the disbelievers hate (it)

----2----

They want to extinguish the light of Allah with their mouths, but Allah refuses except .to perfect His light, although the disbelievers dislike it

----3---

s light with their mouths, but Allah will not allow 'Fain would they extinguish Allah .but that His light should be perfected, even though the Unbelievers may detest (it)

Al-Quran - Surah 9 - At-Tawba - Ayah 32



بسرالله اللحيمان (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَاۤ ** Those are they who have purchased ERROR ** * أُصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA



Al-Asr (103:3)



إِلَّا ٱلذِينَ ءَامَنُوا وَعَمِلُوا ٱلصَّلِحَٰتِ وَتَوَاصَوْا بِٱلْحَقِّ وَتَوَاصَوْا بِٱلصَبْرِ

কিন্তু তারা নয়, যারা বিশ্বাস স্থাপন করে ও সৎকর্ম করে এবং পরস্পরকে তাকীদ করে সত্যের এবং তাকীদ করে সবরের।

Except those who believe (in Islamic Monotheism) and do righteous good deeds, and recommend one another to the truth (i.e. order one another to perform all kinds of good deeds (Al-Ma'ruf) which Allah has ordained, and abstain from all kinds of sins and evil deeds (Al-Munkar) which Allah has forbidden), and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in Allah's Cause during preaching His religion of Islamic Monotheism or Jihad, etc.).



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

सिवाय उन लोगों के जो ईमान लाए और अच्छे कर्म किए और एक-दूसरे को हक़ की ताकीद की, और एक-दूसरे को धैर्य की ताकीद की

excepto aquellos que crean, obren rectamente, y se aconsejen mutuamente con la verdad y con la paciencia [ante las adversidades].

sauf ceux qui croient et accomplissent les bonnes œuvres, s'enjoignent mutuellement la vérité et s'enjoignent mutuellement l'endurance.



Hud (11:11)



لِحْتِ أُولَٰئِكَ لَهُم مَعْفِرَةٌ وَأَجْرٌ كَبِيرُإِلَّا ٱلَّذِينَ صَبَرُوا وَعَمِلُوا ٱلصّ

بسرالله الرحمن (2:175) Al-Baqara

أُولْئِكَ الَّذِينَ الشَّتَرَوُا الصَّلَلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِّئِكَ النَّارِ *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

তবে যারা ধৈর্য্যধারণ করেছে এবং সৎকার্য করেছে তাদের জন্য ক্ষমা ও বিরাট প্রতিদান রয়েছে।

Except those who show patience and do righteous good deeds, those: theirs will be forgiveness and a great reward (Paradise).

उनकी बात दूसरी है जिन्होंने धैर्य से काम लिया और सत्कर्म किए। वही है जिनके लिए क्षमा और बडा प्रतिदान है

No se comportan así quienes fueron pacientes [ante las adversidades] y obraron el bien [en los momentos de gracia]; éstos obtendrán el perdón y una gran recompensa.

sauf ceux qui sont endurants et font de bonnes œuvres. Ceux-là obtiendront pardon et une grosse récompense.

بسرالله الرحمن (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ۗ ٱلضَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

On to the Fire, NAARU JAHANNAMA



Al-Insaan (76:12)



وَجَزِيهُم بِمَا صَبَرُوا ْجَنَّةً وَحَرِيرًا

এবং তাদের সবরের প্রতিদানে তাদেরকে দিবেন জান্নাত ও রেশমী পোশাক।

And their recompense shall be Paradise, and silken garments, because they were patient.

और जो उन्होंने धैर्य से काम लिया, उसके बदले में उन्हें जन्नत और रेशमी वस्त्र प्रदान किया

Los retribuirá por su paciencia con el Paraíso y vestimentas de seda.



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ لَا اللّهُ عَلَى ٱلنّارِ مُلْمُ عَلَى ٱلنّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

et les rétribuera pour ce qu'ils auront enduré, en leur donnant le Paradis et des [vêtements] de soie,



Al-Qasas (28:54)



ٲؙۅڷؙٞٵۣڬ يؙۅ۠ؾۅ۠ڹؘ ٲڿ۫ۯۿؙؗم ڡۜڗؾۑ۠ڹ ؠڡٙا ڝؘڹۯۅؖؖؗٵ۠ۅؘؾۮۯٷڹؘؠٱڶحؘسنَة ٱڶسّيّئَة ۅؘمِمّا رَزَقَنْهُمْ يُنفِقُونَ

তারা দুইবার পুরস্কৃত হবে তাদের সবরের কারণে। তারা মন্দের জওয়াবে ভাল করে এবং আমি তাদেরকে যা দিয়েছি, তা থেকে ব্যয় করে।

These will be given their reward twice over, because they are patient, and repel evil



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿* **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

with good, and spend (in charity) out of what We have provided them.

ये वे लोग है जिन्हें उनका प्रतिदान दुगना दिया जाएगा, क्योंकि वे जमे रहे और भलाई के द्वारा बुराई को दूर करते है और जो कुछ रोज़ी हमने उन्हें दी हैं, उसमें से ख़र्च करते है

Ellos recibirán su recompensa dos veces por haber sido perseverantes, haber respondido el mal con bien, y haber dado en caridad parte de lo que les había proveído.

Voilà ceux qui recevront deux fois leur récompense pour leur endurance, pour avoir répondu au mal par le bien, et pour avoir dépensé de ce que Nous leur avons attribué;



Al-Furqaan (25:75)

بسرالله م الراحيم (2:175) Al-Baqara

أُولْئِكَ الَّذِينَ الشَّتَرَوُا الْصَلَّلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا أُولْئِكَ النَّذِينَ الشَّتَرَوُا الْصَلَّلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA



أُولَٰئِكَ يُجْزُوْنَ ٱلْعُرْفَةَ بِمَا صَبَرُوا ۗ وَيُلْقُوْنَ فِيهَا تَحِيَّةً وَسَلَّمًا

তাদেরকে তাদের সবরের প্রতিদানে জান্নাতে কক্ষ দেয়া হবে এবং তাদেরকে তথায় দোয়া ও সালাম সহকারে অভ্যর্থনা করা হবে।

Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect.

यही वे लोग है जिन्हें, इसके बदले में कि वे जमे रहे, उच्च भवन प्राप्त होगा, तथा ज़िन्दाबाद और सलाम से उनका वहाँ स्वागत होगा

Ellos serán recompensados con el Paraíso por su perseverancia, y serán recibidos [por los ángeles] con un saludo de paz.



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلنَّارِ عَلَى ٱلنَّارِ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Ceux-là auront pour récompense un lieu élevé [du Paradis] à cause de leur endurance, et ils y seront accueillis avec le salut et la paix,

इन देर आतिशी एबोड



At-Tur (52:16)



أَصْلُوْهَا فَأَصْبِرُوا ۚ أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِتْمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ

এতে প্রবেশ কর অতঃপর তোমরা সবর কর অথবা না কর, উভয়ই তোমাদের জন্য সমান। তোমরা যা করতে তোমাদেরকে কেবল তারই প্রতিফল দেয়া হবে।

بسرالله الرحمن (2:175) Al-Baqara

أُولَئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِئِكَ ٱلْذِينَ ٱشْتَرَوَا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ اللّهُ عَلَى ٱلنّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Taste you therein its heat, and whether you are patient of it or impatient of it, it is all the same. You are only being requited for what you used to do.

"जाओ, झुलसो उसमें! अब धैर्य से काम लो या धैर्य से काम न लो; तुम्हारे लिए बराबर है। तुम वही बदला पा रहे हो, जो तुम करते रहे थे।"

Entren en él, lo soporten o no, será igual. Solo se los castiga por lo que obraron".

Brûlez dedans! Supportez ou ne supportez pas, ce sera égal pour vous: vous n'êtes rétribués que selon ce que vous faisiez.





أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿ ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire.NAARU JAHANNAMA

Hark !!!!!!తిమ్మిని బమ్మిని జేసే మసిమారేడుపుంగనూరుచింతకాయ బండితుండ్లు - पंडिता पुंगवा गुरूवर्या भिकारीमुष्टीफाँडवा_नाक्नी পণ্ডিত গুরু ভার্য ভিক্কু মৃষ্টিফান্ডও

> <u>Allamma Matar MushtiFanda pmla</u> <u>DeepfakeDecoyDecoite</u>

JawakhaarALLOOULLOOULLEMMA



Aal-i-Imraan (3:77)

بسرالله الرحمن (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَا اللَّهُ اللَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

بس<u>االلهم</u> اللحيمان ماللحيم

إِنَّ ٱلذِينَ يَشْتَرُونَ بِعَهْدِ ٱللهِ وَأَيْمُنِهِمْ ثَمَنًا قُلِيلًا أُولَّئِكَ لَا خَلْقَ لَهُمْ فِى ٱلْءَاخِرَةِ وَلَا يُكَلِّمُهُمُ ٱللهُ وَلَا يَنظُرُ إِلَيْهِمْ يَوْمَ ٱلقِيَّمَةِ وَلَا يُرْكِيهِمْ وَلَهُمْ عَدَابٌ أَلِيمٌ

যারা আল্লাহর নামে কৃত অঙ্গীকার এবং প্রতিজ্ঞা সামান্য মুল্যে বিক্রয় করে, আখেরাতে তাদের কেন অংশ নেই। আর তাদের সাথে কেয়ামতের দিন আল্লাহ কথা বলবেন না। তাদের প্রতি (করুণার) দৃষ্টিও দেবেন না। আর তাদেরকে পরিশুদ্ধও করবেন না। বস্তুতঃ তাদের জন্য রয়েছে যন্ত্রণাদায়ক আযাব।

Verily, those who purchase a small gain at the cost of Allah's Covenant and their oaths, they shall have no portion in the Hereafter (Paradise). Neither will Allah speak to them, nor look at them on the Day of Resurrection, nor will He purify them, and they shall have a painful torment.

रहे वे लोग जो अल्लाह की प्रतिज्ञा और अपनी क़समों का थोड़े मूल्य पर सौदा करते हैं,

بسرالله براللخيف (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ٱلضَّلَلةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَا

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

उनका आख़िरत में कोई हिस्सा नहीं। अल्लाह न तो उनसे बात करेगा और न क़ियामत के दिन उनकी ओर देखेगा, और न ही उन्हें निखारेगा। उनके लिए तो दुखद यातना है

Quienes vendieron por vil precio el compromiso que tomaron con Dios y faltaron a sus juramentos, no tendrán recompensa en la otra vida. Dios no les dirigirá la palabra ni los mirará ni los purificará el Día de la Resurrección, y tendrán un castigo doloroso.

Ceux qui vendent à vil prix leur engagement avec Allah ainsi que leurs serments n'auront aucune part dans l'au-delà, et Allah ne leur parlera pas, ni les regardera, au Jour de la Résurrection, ni ne les purifiera; et ils auront un châtiment douloureux.



Al-Baqara (2:79)



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا لَهُ اللهِ كَا اللهُ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

فُوَيْلُ لِلذِينَ يَكْتُبُونَ ٱلْكِتَّبَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَٰذَا مِنْ عِندِ ٱللهِ لِيَشْتَرُوا بِهِۦ ثَمَنًا قُلِيلًا فُوَيْلُ لَهُم مِّمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلُ لَهُم مِمَّا يَكُسِبُونَ

অতএব তাদের জন্যে আফসোস! যারা নিজ হাতে গ্রন্থ লেখে এবং বলে, এটা আল্লাহর পক্ষ থেকে অবতীর্ণ-যাতে এর বিনিময়ে সামান্য অর্থ গ্রহণ করতে পারে। অতএব তাদের প্রতি আক্ষেপ, তাদের হাতের লেখার জন্য এবং তাদের প্রতি আক্ষেপ, তাদের উপার্জনের জন্যে।

Then woe to those who write the Book with their own hands and then say, "This is from Allah," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn thereby.

तो विनाश और तबाही है उन लोगों के लिए जो अपने हाथों से किताब लिखते हैं फिर कहते हैं, "यह अल्लाह की ओर से है", ताकि उसके द्वारा थोड़ा मूल्य प्राप्त कर लें। तो तबाही है उनके हाथों ने लिखा और तबाही है उनके लिए उसके कारण जो वे कमा रहे हैं



أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿* **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

¡Ay de aquellos que escriben el Libro con sus manos y luego dicen: "Esto proviene de Dios", para venderlo a vil precio! ¡Ay de ellos por lo que han escrito sus manos! ¡Ay de ellos por lo que obtuvieron!

Malheur, donc, à ceux qui de leurs propres mains composent un livre puis le présentent comme venant d'Allah pour en tirer un vil profit! - Malheur à eux, donc, à cause de ce que leurs mains ont écrit, et malheur à eux à cause de ce qu'ils en profitent!



Al-Bagara (2:174)



إِنَّ ٱلذِينَ يَكْتُمُونَ مَآ أَنزَلَ ٱللهُ مِنَ ٱلكِتَّبِ وَيَشْتَرُونَ بِهِۦ ثَمَنَا فَلِيلًا أُولَٰئِكَ مَا يَأْكُلُونَ فِى بُطُونِهِمْ إِلَّا ٱلنَّارَ وَلَا يُكَلِّمُهُمُ ٱللهُ يَوْمَ

أُولْئِكَ اُلذِينَ اُشْتَرَوُا اُلضَلَلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوِلْئِكَ الْذِينَ اَشْتَرَوُا الْضَلَلَةَ بِالْهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

ٱلقِيلْمَةِ وَلَا يُرْكِيهِمْ وَلَهُمْ عَدَابٌ أَلِيمٌ

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর কিছুই ঢুকায় না। আর আল্লাহ কেয়ামতের দিন তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক আযাব।

Verily, those who conceal what Allah has sent down of the Book, and purchase a small gain therewith (of worldly things), they eat into their bellies nothing but fire.

Allah will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.

जो लोग उस चीज़ को छिपाते है जो अल्लाह ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते है, वे तो बस आग खाकर अपने पेट भर रहे है; और क़ियामत के दिन अल्लाह न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

بسرالله براللجيمان (2:175) Al-Baqara

أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ¿* **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Quienes ocultan lo que Dios reveló del Libro y cambian Sus preceptos para obtener una ganancia vil, sepan que el fuego abrasará sus entrañas. Dios no les hablará ni les purificará [de sus pecados] el Día de la Resurrección, donde tendrán un doloroso castigo.

Ceux qui cachent ce qu'Allah a fait descendre du Livre et le vendent à vil prix, ceux-là ne s'emplissent le ventre que de Feu. Allah ne leur adressera pas la parole, au Jour de la Résurrection, et ne les purifiera pas. Et il y aura pour eux un douloureux châtiment.



Al-Baqara (2:175)



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضّلَّلَةَ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أَصْبَرَهُمْ عَلَى ٱلنّار

এরাই হল সে সমস্ত লোক, যারা হেদায়েতের বিনিময়ে গোমরাহী খরিদ করেছে এবং (খরিদ করেছে) ক্ষমা ও অনুগ্রহের বিনিময়ে আযাব। অতএব, তারা দোযখের উপর কেমন ধৈর্য্য ধারণকারী।

Those are they who have purchased error at the price of Guidance, and torment at the price of Forgiveness. So how bold they are (for evil deeds which will push them) to the Fire.

यहीं लोग हैं जिन्होंने मार्गदर्शन के बदले पथभ्रष्टका मोल ली; और क्षमा के बदले यातना के ग्राहक बने। तो आग को सहन करने के लिए उनका उत्साह कितना बढ़ा हुआ है!

Ellos cambiaron la guía por el desvío y el perdón por el castigo. ¡Qué perseverantes son en buscar el [castigo del] Fuego!

Ceux-là ont échangé la bonne direction contre l'égarement et le pardon contre le châtiment. Qu'est-ce qui leur fera supporter le Feu?!

بىراللەر بىراللەر بىلاچچىن (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA



___YAA RABBI...

.....REMOVE FROM MY MIND

ALL THE BUZRUGY RIJZ -OUR TRADITIONAL CORRUPTED SOFTWARE DEEPLY EMBEDDED IN MY PSYCHE SINCE CHILDHOOD....ACTING AS AN INSURMOUNTABLE LIFE-LONG IMPEDIMENT FOR MY HIGHER FACULTIES ,PREVENTING ME FROM CONFIGURING YOU AND YOUR DEEN AL-ISLAAMU...

....AND MY QAREEN_HAAJIZ_SHYTAAN HAS ENTICED AND OVERPOWERED ME...RESULTANTLY MY DAMAAGH REJECTS THE QURAANIC SOFTWARE-BECAUSE MY BUZRUGY SOFTWARE HAS HARDENED INTO STEELY HARDENED HADEED.-

.YOU ALONE CAN SAVE ME ----OTHERWISE I WILL SURELY END UP AS ONE OF THE MANY KHAASIREEN...THE



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ Îلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

ULTIMATE HATABU JAHANNAM

-SAVE MY LOUSY SOULأستغفر أللهَ و توبُ إليهِـ

AAMEEN YAA RABB_AL _AALAMEEN..



Turkish Foreign Minister Hakan Fidan stressed that those supporting the Israeli occupation state in its war on the Gaza Strip are unconditionally "complicit in the massacre."



SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH SINCE 1914....IN GAZA, FILISTINE

ثبورا كثيرا مستمرا في غدة



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَالَّمُ الْنَارِ كَمْ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

<u>سMEELAADIYYAH۱۹۱٤/1914A.D.</u>

PEOPLE CRUSHED, BULLDOZED, BURIED ALIVE BY WAR TANKS...

ALHAYYU ALLADEENA DUMMIROO BIL.DABBAABAAT...HAYYAN...20000+++

MAQTOOLEENA...125000+++

MAJROOHEENA....400000++++

ATFAAL,WA NISAAA....95000+++

TULLAABU _STUDENTS KILLED 15000+++

BUYOOTU ALLAATEE DUMMIRAT BILTAAERAAT, QUMBULAAT, DABBAABAAT,

WA GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN BHOSBHORUS....90%

Saafinaatu liSydil Asmaak alBahriyyati allaatee

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَا لَمُ الْفَارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

DUMMIRAT..WA HURRIQAT....100%

(THIRSTY_)ATSHAANOONA WAL
(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH20)MAAA, WATTAAMI (WITHOUT
FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAYIN (NECESSITIES)TAHTAAJU
KULLU INSAANIN WA HAYAWAANIN...30,00,000.+++

*Annissaaau allaatee Rummilat wa Qutilat.....wa wukkilat Bi kilaabil Askiriyyatil yehoodiyyati...

*ALSHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,....20000

*AL MARDAA ALLADEENA QUTTILOO FI MUSTAOSHAFAAT......WA ALLAAHU AAALAMU

* AL ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI ADVIYYAT WA MUAALIZAAT,WA AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL DARORIYYATI....



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

HIGHLY DECOMPOSED MUTILATED DEAD BODIES WITHOUT VITAL ORGANS FOUND...20000+++
INNOCENT UNARMED CIVILIAN PRISONERS IN ISRAELI MILITARY JAILS......50000+++,

WA ALLAAHU AAALAMU

Still westren Educated drug addicted deluded dajjaaly Fahaashy Mis_lame Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

*WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు . .మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు



On to the Fire, NAARU JAHANNAMA

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ كَالُولُكِ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ كَالُكُ النَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

ఈ ఈ ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\ నీతిలేని లోకమా\\\\ వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\



DUNYA BOL- -GOLMAAL

-FRONT_RUNNER_MAMOONS-WHAT EVER
THEY DO ,WHERE EVER THEY ARE ,WHAT
EVER MEANS THEY EMPLOY EVERY THING IS
LEGAL AS PER THEIR PATWE...FATAWE... , THE

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولِئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَا الْمُعْفِرَةِ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

On to the Fire, NAARU JAHANNAMA

ONLY GOAL IS MAAL ONLY...

ALEF,LAAM JAPNAA,(=LAA MAJJAANAA, BAL LI_THAMANIN QALEELAA DIMNAA (A PREPAID FEE) AUR ZAKAATHY PARAAYA PARIAH MAAL HADPNAA....

.....WHILE MANY ASCRIBE TO GOD ,THEIR OWN

(HUMAN) FEATURES LIKE BODY, HEAD, EYES, HANDS LEGS AND EVEN SEXLIFE, WIFE, CHILDREN, ETC..., SOME EVEN GO FURTHER AND CLAIM GOD'S LINEAGE PURELY FOR WORLDLY GAINS AND SUPREMACY OVER THE REST.

.....Some others claim that they are God's Children treading on the Earth to purify the sinners

AND THE TRIBES OF LIVING GODMEN ARE FLOURISHING AT THE COST OF THE IGNORANTLY GULLIBLE..



أُولْئِكَ النَّذِينَ السُّتَرَوُا الصَّلِلَةَ بِالهُدَىٰ وَالعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلْئِكَ النَّارِ **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

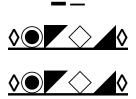
THE SCIENCE HAS BEEN MADE SUBSERVIENT TO SUPERSTITION, ...ELSEWHERE SUPERSTITION IS INSTITUTIONALIZED...ONLY TO FORTIFY THEIR HOLD ON THE ECONOMY AND ---THE GULLIBLE, RECEPTIVE --CAPTIVE IGNORANT POPULACE ...ALL FOR TEMPORAL GAINS......)

(.Long ago Some man of Brains Prophesised --that ". If any One Believes in ABSURDITIES , He Will commit ATROCITIES.on the Earth."--

LIKE KING CANUTE WISHING AWAY THE SEA TIDE...NEFARIOUS MISAALABULLY AND QUARRELSOME DO DOAGULE ARE BUSY SPREADING MISCHIEF ON THIS ERTEZ_ZAMIN-

(----کسي کا گهر ج کے مین ملحار گا رھا ھون

EMPEROR NERO IS FIDDLING WHILE ROME IS BURNING _



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَا اللَّهُ اللَّارِ عُلْمُ عَلَى ٱلنَّارِ عُلْمُ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

+*+*+*...BAABAAS,PAAPAAS,...GODMEN,
GOODOVEN,BADOMEN,EVANGELISTS,
RAHBARS, RAHNUMAS..SALAAR DUNGS...

بنك مارے سیا همارو. NAQEEB E MILLETS,, SUPER
SUPARI LEADRES,MISSLAME FRONTRUNNERS, SELF
PROPELLED_ GUARDIANS OF ÇBHARIAHS,
CROWDFUND MONEYLAUNDERERS,CHANDE KA
MUSANDCHANDES, JHANDE,GANDE FALEETE
FABRICATORS.,COWDUNGISTS,.SAFIIRS,

الخ.....خ.....Sofaas,....غ الخ

+**+ FLOURISHING EVEN NOW ARE :- SUCH TYPES OF PROFESSIONAL लूटेरा CONMEN, अत फाली PEODOPHILES, EXPLOITERS OF ALL SORTS PREYING ON THE GULLIBLE

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلنَّارِ عَلَى ٱلنَّارِ A * *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)

On to the Fire, NAARU JAHANNAMA

, MASQUARADING AS सोफासोफ ी MONKS AND रूमानी रोहानी GODMEN, रोहानी SPIRITUAL HEALERS, आमिलExorcists ANAQSH सुलेमानी भविष्यवाणी नुजुमी FORETELLERS, फलीते गंडे गंदे ठगी बज रोगरी BANDITS ,CROWD FUND LAUNDERER एमिरS, मजलिस मुशवरात मुनाफिकीन Hypocrites, Conmen_ जकात हड़प**ी**मुरदार चिल, बाज,शाहीन, डिगा बोंधू KETUGAALLU, चंदे का चा*द साफीर, मोटे MODDU BAABUS, मूली_फाहिश GUDDUBAABULU_MULLANGIMOOLIULLAMA पेटल्स _ग्रेपRAPISTS_ गुदा SODOMIZERS, AND WHAT NOT, AROUND US, ONLY TO EXPLOIT GENDERWISE AND MATERIALWISE----, INNOCENTS , IGNORANTS AND THEIR ILK. VICTIMIZING, CHILDREN', जवान, बूढ़े, ADDAD, औरत, मरद,..ALIKE ,IN ALL POSSIBLE WAYS AND MAKE FASTBUCKS.....BUT JAHANNAM IS IN WAIT....

بسرالله براللجيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا اللّهِ كَالَّهُ اللّهُ اللّهُ عَلَى ٱلنّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

An-Naba (78:21)



إنّ جَهَنّمَ كانتْ مِرْصَادًا

بیشک دوزخ گھات میں ہے

TRULY, HELL IS A PLACE OF AMBUSH,

নিঃসন্দেহ জাহান্নাম -- তা প্রতীক্ষায় রয়েছে --

火獄確是伺候著,

بساالله اللحصين (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ۗ ٱلضَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فُمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

बेशक जहनुम घात में है

/78/21





<u>ये दुनिया अगर मिल</u>

भी जाए तो क्या है



ये महलो ये ताकतो

ये ताजो की दुनिया

ये इंसान के दुश्मन

समाजों की दुनिया

<u>рохс.from *** KRISTINA SALMAN * KHADIJA ASMAN***</u>

<u>DTP by ZidduJahoolanZalooman,helpedbyEsciondiaAppealleRajooo,ccie,</u>

بسرالله م اللحض (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

ये इंसान के दुश्मन समाजों की दुनिया ये दौलत के भूखे रिवाज़ो की दुनिया ये दुनिया अगर मिल भी जाए तो क्या है



हर एक जिस्म घायल

हर एक रूह प्यासी

निगाहों में उलझन

दिलो में उदासी

ये दुनिया है या

आलम ए बदहवासी

ये दुनिया अगर मिल

بسوالله م الرحم (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوا ٱلصَّلَّلَةُ بِٱلهُدَى ٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * * أصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

भी जाए तो क्या है



जहां एक खिलौना

है इंसान की हस्ती

ये बस्ती है मुर्दा

परस्तो की बस्ती

जहा और जीवन

से है मौत सस्ती

ये दुनिया अगर मिल

भी जाए तो क्या है

ये दुनिया अगर मिल

भी जाए तो क्या है



بسوالله م الرحمان (2:175) Al-Baqara

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

जवानी भटकती

है बदकार बनाकर

जवां जिस्म सजते

है बाजार बनकर

जहां प्यार होता

है व्यापार बनाकर

ये दुनिया अगर मिल

भी जाए तो क्या है

ये दुनिया अगर मिल

भी जाए तो क्या है



ये दुनिया जहां

आदमी कुछ नहीं है

بسالله الرحم: **Al-Baqara (2:1**75)

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * اصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

वफ़ा कुछ नहीं दोस्ती कुछ नहीं है



जहाँ प्यार की कद्र ही कुछ नहीं है ये दुनिया अगर मिल भी जाए तो क्या है ये दुनिया अगर मिल



भी जाए तो क्या है

जला दो इसे फूक डालो ये दुनिया जला दो जला दो जला

بسرالله م الرحمن (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * أصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

दो इसे फूक डालो ये दुनिया

मेरे सामने से

हटा लो ये दुनिया

तुम्हारी है तुम ही

संभालो ये दुनिया

ये दुनिया अगर मिल

भी जाए तो क्या है

ये दुनिया अगर मिल

भी जाए तो क्या है.



Courtesy:

ساحر لودهيانوي

محمد رفيع

بيراالله اللحضار Al-Baqara (2:175)

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابِ بِٱلمَعْفِرَةِ فَمَآ

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at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

سجنديو برمان









MUSLIMS MAY WONDER WHAT THE TABLEAGUEY JAMAAT WITH MANY BRANCHES IN FILISTINE IS DOING There -extending GFTL services?to the Behudaa Yehoodis??????





Source: Imam Ahmed Raza Academy



DOXC.FROM ★★★ KRISTINA SALMAN ※ KHADIJA ASMAN★★★

DTP by ZidduJahoolanZalooman,helpedbyEsciondiaAppealleRajooo,ccie,

...FOLIO......108



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالَّ الْمَارِهُمْ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

OTABLEEGHI JAMAAT CENTRES IN ISRAEL

Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Tableeghi Jamaat are to oppose Hamas and destroy the spirit of Jihad amongst the Palestinians. Will the Tableeghi Jamaat really serve Islam in attempting to destroy the spirit of Jihad amongst the Palestinians?

According to the "Weekly Takbeer" (19-10-95, Karachi, Pakistan), Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Jamaat has already set up offices close to government buildings in Tel Aviv and Jerusalem. On the 7th of October 1995, Abdul Mahdi, leader of the delegation of Palestinians and now living in Jordan, said upon arriving in Raiwind that the deputation of Tableeghi Jamaat members in Israel had not even uttered a word of protest at the Israeli brutality unleased on Palestinians.

According to the "Daily Assas" (19-09-95, Lahore), even Israel and India who are the worst enemies of Islam do not consider the

بسرالله براللخيف (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَالَّ الْمَالِكُ النَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Tableeghi Jamaat as a threat or harmful to them because the Tableeghi Jamaat not only abstains from any form of Jihad but also considers it an absolute prohibition. This is evident in the history of their activities. It is with these facts in mind that the Israeli authorities have allowed the Tableeghi Jamaat to establish 24 centres in Israel. Members of the Tableeghi Jamaat travelling from India to Raiwind in Pakistan were allowed special Air Charter facilities by the Indian authorities which is otherwise not available to other Muslims.



Tableeghi Jamaat Exposed

The movement of Tableeghi Jamaat is being utilised by the enemies of Islam as an effective instrument in their struggle to prevent the emergence of a true Islamic movement in Europe and elsewhere in the world. Therefore, it is incumbent on all Muslims to disown it and discourage its activity in every way. The British were continually looking for ways of infiltrating and subverting Islam. They kept, through their comprehensive spy network, a very careful eye, on any new Muslim group and movement. The Tableeghi Jamaat was set up under the British Rule in India. After

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَاللَّهُ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

closely watching the Jamaat for some time, the British realised that here was exactly what they were looking for, a movement that totally absorbed the energy of its members and yet did not threaten British domination in any way as the doctrine of Jihad was totally absent in this movement. They saw that instead of the Jamaat's directing their energies outwardly towards their legitimate Kaafir enemies, was now directed inwardly towards the rest of the Muslims. Therefore, it was a group that was allowed to flourish. This news was spread to other interested parties.

♦■●**♦**■TABLLEGHIS ARE FINANCED BY NASAARA_YEHOODYS....TABLLEGHIS

HAVE BEEN PERMITTED BY ISRAEL TO HAVE 25 BRANCHES IN ISRAEL AND WEST BANK...THEIR TASK IS TO BRAINWASH PALESTINIANS IN FAVOUR OF YEHOODY_NASAARAA COMBO....

...۲۰BRANCHES

FREEQUENTLY THE AMRICAN AMBASSDORS VISIT RAIWIND, DEOBAND HQ.OF TABLEEGHIS

???????

بسرالله. اللحيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالِ السَّلَاةِ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ A ** *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA

نيابا ليهويين ا ستبداديين ستبداديين لتهذين مسلمين الفلسطينيين. و يأخذون الفلوس من السرئل.

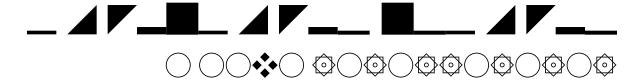
OF
TORTURE,OPPRESSION,EXPLOITATION,DEPRIVATION,MURDER,KILLINGS,
MAYHEM,GENOCIDES SINCE 1914..میلاد..SEE WHAT IS HAPPENING IN
GAZAA.....LARGE SCALE WIDE

SPREAD,GENOCIDE,INFANTICIDES,TOTAL DESTRUCTION OS
GAZAA ,WEST BANK.,USURPATION OF MUSLIM
LANDS.PROPERTIES,KILLINGS AND ORGAN HARVESTINGS ON A
WIDER UNPRECEDENTED SCALE???????



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا أُولْئِكَ ٱلنَّارِ عَلَى ٱلنَّارِ A * *Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

WHERE ARE YOU TABLEEGY???
WHAT ARE YOU DOING THERE IN FILISTINE
????????! MULHID,U MURTADD,?????



Quantum Physics.....The Devastating_
...Shytaany_Satanic Effect.....in the ever expanding
universal Mass_

Neutrons, Protons, and all Fringe particles are in constant motion ,collision course /demotion affected effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination of Dalleen Sosey wollencoatsoofeee softwared ,Technolgized fabricated in the great Majoosy lands of Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of PadreNamkeen-MaadreTalkh

DOXC.FROM *** KRISTINA SALMAN * KHADIJA ASMAN ***

DTP by ZidduJahoolanZalooman,helpedbyEsciondiaAppealleRajooo,ccie,

...FOLIO......113



أُولْئِكَ الَّذِينَ اَسْتَرَوا الصَّلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِئِكَ الْذِينَ الْسُتَرَوَا الْصَلَلَةَ بِالْهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا لَا الْمُعُورَةِ فَمَا الْمُعْفِرَةِ فَمَا الْمُعْفِرَةِ فَمَا الْمُعْفِرَةِ فَمَا الْمُعْفِرَةِ فَمَا الْمُعْفِرَةِ فَمَا الْمُعْفِرَةِ فَمَا اللّهُ اللّهُ

_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaa raa,Baakaaraa,Bargandy konya-qamary,Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic Pastbut certainly a bleak future......They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma Ullemma Matter ,

No matter what i blabber,Physical Matter can neither be created nor destroyed_of course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eg.Water H²o

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin....



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ## Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

▲ Look at the Vomity Comity of Notions, Uno,

Spewing Demonocratic Venom **West...**Created Enormous human tragegdy in Palestine....even after 110 years Palestinian suffering. More than 10.00.000 Muslims are homes ,Mosques,Villages,Town,Cities of peaceful citizens been BullDozed, Lakhs of Muslims have been killed, Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,WAGHYRA.....

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالَّ الْمَارِهُمْ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

**

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

!!!!!!!!

నీడ చూపే నెలవు మనకూ (చావు)నిదురయేరా తమ్ముడా..

!!!!!!!!

హాయ్ రే దునియా హమ్ ప్యార్ కే మీ హక్ దార్ నహీ!

CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA INVASION......

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE ISRAELI MILITARY, PROVIDING MORE THAN \$3BN IN AID ANNUALLY., BESIDES FINANCIAL GRANTS, AND MANY OTHER HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN ADDITIONAL \$14BN TO SUPPORT TEL AVIV'S GENOCIDAL, నరసంహార\నరరూపరాక్షస్స\నరేంద్ర\OPERATIONS IN GAZA.

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَالَّمُ الْنَارِ كَمْ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

WASHINGTON SENT GUIDED-MISSILE CARRIERS AND F-35 FIGHTER JETS, AS WELL AS OTHER MILITARY EQUIPMENT TO TEL AVIV IN THE IMMEDIATE AFTERMATH OF HAMAS'S OCTOBER 7 ATTACKS ON ISRAEL, AND TEL AVIV'S SUBSEQUENT DECLARATION OF WAR ON THE GAZA STRIP. SOME 68 PERCENT OF ISRAEL'S WEAPONS IMPORTS BETWEEN 2013 AND 2022 CAME FROM THE US.

TEL AVIV ALSO RELIES ON GERMAN WEAPON IMPORTS, PRIMARILY AIR DEFENCE SYSTEMS AND COMMUNICATIONS EQUIPMENT. IN TOTAL, GERMANY PROVIDES 28 PERCENT OF ISRAEL'S MILITARY IMPORTS, ALTHOUGH THAT ROSE NEARLY TENFOLD BETWEEN 2022 AND 2023 AFTER BERLIN RAMPED UP SALES TO ISRAEL IN NOVEMBER.

THE UNITED KINGDOM, CANADA, FRANCE AND AUSTRALIA AMONG OTHERS ALSO PROVIDE MILITARY SUPPORT TO ISRAEL.

Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents, (there is great demand for LIVER,KIDNEY,EYE,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSE



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولِئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَا الْمُعْفِرَةِ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

S,AND A HOST OF ORGANICS PRESENT IN THE BODY, VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,



Grave worship is GRAVE....in gravity



Ibn 'Umar reported Allah's Messenger (SallAllah-u-Alaihi-wa-Sallam) as saying: Observe some of your prayers in your houses and do not make them graves.

[Sahih Muslim: Book 004, Number 1703]

Abu'l-Hayyaj al-Asadi told that 'Ali (b. Abu Talib) said to him: Should I not send you on the same mission as Allah's Messenger (SallAllah-u-Alaihi-wa-Sallam) sent me? Do not leave an image without obliterating it, or a high grave

DOXC.FROM *** KRISTINA SALMAN * KHADIJA ASMAN ***

DTP by ZidduJahoolanZalooman,helpedbyEsciondiaAppealleRajooo,ccie,

...FOLIO......118

بسرالله براللخيف (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْحِنْكِ الْخَادِينَ الْشَتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا لَا لَا لَهُ النَّارِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

without leveling it. This hadith has been reported by Habib with the same chain of transmitters and he said: (Do not leave) a picture without obliterating it.

[Sahih Muslim: Book 004, Number 2115]

Jabir said: Allah's Messenger (SallAllah-u-Alaihi-wa-Sallam) forbade that the graves should be plastered or they be used as sitting places (for the people), or a building should be built over them.

[Sahih Muslim: Book 004, Number 2116]

Allah's Messenger (SallAllah-u-Alaihi-wa-Sallam) as saying: Do not sit on the graves and do not pray facing towards them.

[Sahih Muslim: Book 004, Number 2121]

We can summarize the above hadiths as:



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولِئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَا الْمُعْفِرَةِ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Graves are not meant to be places of worship.

Places for worship shouldn't be made on any grave, no matter how pious that person might be.

High graves should be leveled.

We should observe salat at home and do not make our homes like graves meaning there is no salat at graves so don't do the same for your home.

Graves shouldn't be plastered.

We shouldn't pray salat facing the graves.

Note: There are narrations in which Prophet Muhammad (SallAllah-u-Alaihi-wa-Sallam) prayed salat over a grave facing it with his companions.

Either that action was done before he forbade from doing so or that it was allowed for him as a special case as his salat benefited the dead.



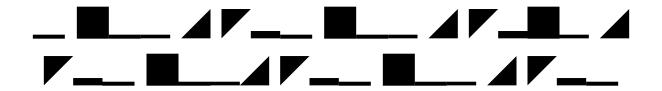
أُولْئِكَ الَّذِينَ اَسْتَرَوا الصَّلِلَةَ بِالهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلِّئِكَ الْذِينَ اسْتَرَوا الصَّلِلَةَ بِالهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْخَلِي الْنَارِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Prophet Muhammad (SallAllah-u-Alaihi-wa-Sallam) said: Verily, these graves are full of darkness for their dwellers. Verily, the Mighty and Glorious Allah illuminates them for their occupants by reason of my salat over them

[Sahih Muslim: Book 004, Number 2088]

Prophet Muhammad (SallAllah-u-Alaihi-wa-Sallam) said: One should travel only for visiting three Masaajid: Masjid-ul-Haram, Masjid-ul-Aqsa, and this (my) Masjid.

[Sahih Bukhari: Volume 3, Book 31, Number 215]



بسرالله Al-Baqara (2:175)

أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَّلَةُ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلمَعْفِرَةِ فَمَآ

Those are they who have purchased ERROR * * * أَصْبَرَهُمْ عَلَى ٱلنَّارِ

at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them)
On to the Fire, NAARU JAHANNAMA

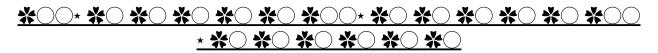


DOCUMENT BY KRISTINA SALMAN, ASMAN KHADIJA,



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ChedaluPanditChembadi, Tirapatiwy

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بسرالله. اللحيمان (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَالْمُ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA



head of the Hamas Political Bureau, and former Palestinian Prime Minister, Ismail Haniyeh was assassinated in Iran early on Wednesday, said the Palestinian resistance movement, drawing fears of wider escalation in a region shaken by Israel's war in Gaza and a worsening conflict in Lebanon.

Israel has sought to show that it can get to anyone, anywhere. It has assassinated or attempted to kill leaders of Hamas and key operatives since the group was founded in 1987 during the first Palestinian uprising against the Israeli occupation of the West Bank and Gaza Strip.

Two years later, Hamas carried out its first attacks on Israeli military targets, including the kidnap and killing of two Israeli soldiers.

Here is a list of Palestinian leaders and operatives who were targeted by the most powerful and sophisticated military in the Middle East.

YAHYA AYYASH

Elusive Islamic militant mastermind behind a wave of Palestinian suicide bombings nicknamed "The Engineer", was killed in what was then



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولِٰئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَا لَكُ النَّارِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

PLO-ruled Gaza on 5 January, 1996, when his mobile phone exploded in his hands. Palestinians blamed Israel, which declined to take responsibility. Hamas retaliated with four suicide attacks that killed 59 people in three Israeli cities over nine days in February and March.

READ: Haniyeh was the pragmatic leader of Hamas

KHALED MESHAAL

Haniyeh's predecessor as head of the Hamas Political Bureau, Khaled Meshaal, became known around the world in 1997 after Israeli agents injected him with poison in a botched assassination attempt on a street outside his office in the Jordanian capital Amman.

The hit was ordered by Israeli Prime Minister Benjamin Netanyahu. It so enraged Jordan's then-King Hussein that he spoke of hanging the would-be killers, who were using fake Canadian passports and had been apprehended, and scrapping Jordan's peace treaty with Israel unless the antidote was handed over.

Israel did so in exchange for the would-be assassins, and also agreed to free Hamas leader Sheikh Ahmed Yassin, only to assassinate him seven years later in Gaza.

AHMED YASSIN



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالَّ الْمَالِكُ الْمَالِي الْمَالِقُونَةِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Israel killed the quadriplegic co-founder and spiritual leader of Hamas, Sheikh Ahmed Yassin, in a helicopter missile strike on 22 March, 2004 as he left a mosque in Gaza City in his wheelchair. Israel had attempted to kill him in 2003 while he was at the house of a Hamas member in Gaza.

Thousands of Palestinians marched in Gaza shouting calls of revenge and threatened to "send death to every home" in Israel.

His killing led to widespread protests and condemnation from the Palestinian territories and the broader Muslim world, and marked a significant escalation in the Israeli-Palestinian conflict, underlining the deep-seated tensions and the challenges of achieving peace in the region.

ABDEL AZIZ AL-RANTISI

An Israeli helicopter missile strike on a car in Gaza City killed Hamas leader Abdel Aziz Al-Rantisi on 17 April, 2004. Two bodyguards were also killed. The Hamas leadership went into hiding and the identity of Rantisi's successor was kept secret.

His assassination came shortly after he had taken over as leader of the movement in Gaza following the killing of Sheikh Ahmed Yassin.

ADNAN AL-GHOUL

The Hamas master bomber was killed in an Israeli air strike in Gaza City on



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالَّ الْمَارِهُمْ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

21 October, 2004. Al-Ghoul was number two in the military wing of Hamas and was known as the "Father" of the Qassam rocket, a makeshift missile fired into Israeli towns.

NIZAR RAYYAN

A cleric widely regarded as one of Hamas's most hard-line political leaders, Nizar Rayyan had called for renewed suicide bombings inside Israel. Two of his four wives and seven of his children were also killed in the bombing in Jabalia refugee camp on 1 January, 2009. Days later, an Israeli air strike killed Hamas's interior minister, SAEED SEYYAM, in the Gaza Strip on 15 January. Seyyam was in charge of 13,000 police and security men in the enclave.

MAHMOUD AL-MABHOUH

One of the founders of the Hamas armed wing, Mahmoud Al-Mabhouh was killed by what was reported to be a "massive electric shock to the head" and then "strangled" in his hotel room in Dubai on 20 January, 2010. It is believed that a team of Israeli Mossad agents carried out the assassination using false "European passports". Al-Mabhouh was a member of the Hamas Political Bureau when it was based in Damascus.

SALEH AL-AROURI



أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَا لَمُ الْفَارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

An Israeli drone strike on Beirut's southern suburbs of Dahiyeh killed Deputy Hamas chief Saleh Al-Arouri on 2 January, 2024. Al-Arouri was also a founder of the movement's military wing, the Qassam Brigades.

ISMAIL HANIYEH

Ismail Haniyeh was assassinated in the early hours of Wednesday morning in Iran, said the Palestinian resistance movement.

Iran's Revolutionary Guards confirmed Haniyeh's killing, which happened just hours after he attended a swearing-in ceremony for the country's new president. The IRG said it was investigating the attack on the building where he was attacked and killed.

Iranian media reported that this was "a special residence for war veterans in north Tehran." Iran's Nour News said that Haniyeh's residence was hit by an airborne projectile.

Gaza: Two Palestinian journalists killed in Israeli bombing

Turkiye FM: 'Israel's unconditional supporters are complicit in Gaza massacre'

بسرالله براللخيف (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلَلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ كَالَّ الْمَالِكُ الْمَالِي الْمَالِقُونَةِ عَلَى ٱلنَّارِ at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas - Anadolu Agency]

Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas – Anadolu Agency]

At least 100 Palestinians were killed early this morning when the Israeli military bombed the Al-Taba'een school in the Al-Daraj neighbourhood in eastern Gaza City.

The school was housing displaced civilians. Dozens were injured in the attack.

Israeli military aircraft targeted the school while worshippers were performing the fajr (dawn) prayer, the Palestinian news agency Wafa reported.

Eyewitnesses said they could hear women and children screaming after the bombing but couldn't reach them.



Atrocities committed during Israel's genocide in Gaza have spurred a small number of military reservists to refuse to return to serve in the enclave.

بساالله م اللحض (2:175) Al-Baqara

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَآ Îلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

"We were inside a house and our commander ordered us to burn it down," said one, Yuval Green, who added that the reasons given for burning the house down "were not good enough." Soldiers, he added, loot houses for souvenirs. Other reservists cited different reasons, such as the military operations endangering the hostages and the lack of written rules of engagement for the soldiers.

And yet, the dissociation which Israel instils in its settler society is still evident from the comments as reported by the Guardian. "Suddenly you see a building go up, or a car you've been following for an hour suddenly disappear in a cloud of smoke," explained Michael Ofer Ziv. "It feels unreal. Some were happy to see this, as it meant seeing us destroy Gaza."

Settler-colonialism is destructive and settlers are participants in the destruction, in varying degrees.

Occupation is, by definition, an aggressive position to take.

The presence of illegal settlers alone is one form of destruction, settler violence is another. Genocide is the ultimate form of destruction. However, despite the awareness garnered in Gaza, at the expense of Palestinians butchered and massacred, of course, there is still a distinct separation made by the reservists between Israel and its state-approved violence. There is little awareness, if any, that Israel needs violence to survive, and



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that any "security" lauded by the government is also steeped in violence.

Without violence, Israel would not exist. The 1948 Nakba is the proof of Israel's inherent violence, carried out by the Zionist paramilitaries that later became the nascent Israel Defence Forces. The IDF's origins lie in organised terrorist groups; today the IDF is merely a legalised institution legitimising Israel's colonial violence.

READ: Gaza faces massive casualties during UKJ parliament recess period, warns Oxfam

Did it really have to take a genocide in Gaza for reservists to realise the atrocities that have been carried out against the Palestinians for decades? Was 1948 not enough? Aren't Israeli settler-colonists, living on stolen land, enough proof that an indigenous presence is being wiped out to accommodate the Zionist project? And if it takes observers the slightest human rights violation to realise a wrong, how can Israeli settlers and reservists remain mostly desensitised, with an almost negligible minority claiming awareness only after Palestinians are paying the ultimate price merely for staying where they rightfully belong? Has Israel's violence only become tangible now? And how much violence have Israeli settlers internalised to only start voicing awareness now?

During the Nakba, Palestinians were brutalised, ethnically cleansed, buried in mass graves and forcibly disappeared.

DOXC.FROM ★★★ KRISTINA SALMAN ※ KHADIJA ASMAN★★★

DTP by ZidduJahoolanZalooman,helpedbyEsciondiaAppealleRajooo,ccie,

بسالله اللحيمار Al-Baqara (2:175)

أُولْئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلْئِكَ ٱلْذِينَ ٱشْتَرَوُا ٱلصَّلِلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا ﴿ * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

The IDF has not altered its tactics; it just has more means today to carry out its aims and objectives, including the complete ethnic cleansing of Gaza. But what Israel accomplished in terms of Palestinian destruction between the Nakba and the genocide should have prompted any settler with a conscience to re-evaluate their presence within the context of Israel's colonial violence. Before the genocide, Palestinians in Gaza were blockaded, faced a lack of basic necessities, lived through the periodic bombing and military incursions of the enclave, were deprived of freedom of movement and internally displaced. All were a precursor to genocide. If reservists needed genocide to realise Israel's state and military brutality against Palestinians, the sense of being oblivious to what is going on around them in Israel's settler-colonial society simply beggars belief.

OPINION: 'Watering down' genocide: No more moral compromises on Palestine, please

_____U.N. documented 1,000 settler

attacks in the West Bank in the nine months

since the start of the Israel-Hamas war, averaging four attacks



أُولَٰئِكَ ٱلذِينَ ٱشْتَرَوَا ٱلصَلَّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْخِينَ ٱلْنَارِ عَلَى ٱلنَّارِ A * * Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

a day. That's double the daily average during the same period last year, according to AIDA, a coalition of nonprofits and other groups working in the territory. The violence has killed 10 people in total, including two children, and has injured 234 people, the group says..

To Tariq Hathaleen, the settlers and the state are working toward the same goal: expelling his community from their lands. Umm
Al-Khair residents say they have lived there since they were expelled from the Negev during what's referred to as the "Nakba" — Arabic for catastrophe — when roughly 700,000 Palestinians fled or were driven out of what today is Israel.

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The U.N.'s top court on July 19 said Israel's decades-long occupation of Palestinian territory was "illegal" and needed to end

The court has found that Israel's continued presence in the



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Palestinian Territories is illegal," ICJ presiding judge Nawaf Salam said, adding: "Israel must end the occupation as rapidly as possible."

The ICJ added that Israel was "under an obligation to cease immediately all new settlement activities and to evacuate all settlers" from occupied land.

Israel's policies and practices including the building of new settlements and Israel's continued maintainance of a wall between the territories "amount to annexation of large parts" of the occupied territory, it said.

Firstly, the court should examine the legal consequences of what the U.N. called "the ongoing violation by Israel of the right of the Palestinian people to self-determination".

This relates to the "prolonged occupation, settlement and annexation of the Palestinian territory occupied since 1967" and



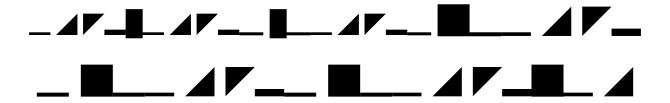
أُولْئِكَ اُلذِينَ اُشْتَرَوُا الصَّلِلَةَ بِالهُدَىٰ وَالعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلْئِكَ الْذِينَ اَشْتَرَوُا الصَّلِلَةَ بِالهُدَىٰ وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا كَا الْمُعْفِرَةِ عَلَى النَّارِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

"measures aimed at altering the demographic composition, character and status of the Holy City of Jerusalem".

In June 1967, Israel crushed some of its Arab neighbours in a six-day war, seizing the West Bank including east Jerusalem from Jordan, the Golan Heights from Syria, and the Gaza Strip and Sinai Peninsula from Egypt.

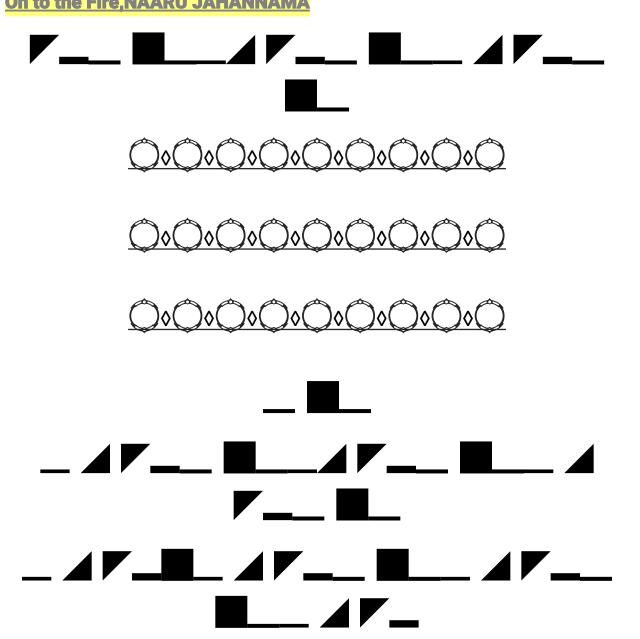
Israel then began to settle the 70,000 sq. km of seized Arab territory.

The U.N. later declared the occupation of Palestinian territory illegal, and Cairo regained Sinai under its 1979 peace deal with Israel.



بيراالله اللحيان (2:175) Al-Bagara

أُولَئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا الْوَلِّئِكَ ٱلذِينَ ٱشْتَرَوُا ٱلضَّلِّلَةَ بِٱلهُدَىٰ وَٱلعَدَابَ بِٱلْمَعْفِرَةِ فَمَا كَالْمُ عَلَى ٱلنَّارِ ** **Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire.NAARU JAHANNAMA



بسرالله م الركيجية (2:175) Al-Baqara

أُولْئِكَ الذِينَ اُشْتَرَوا الصَّلَلَةَ بِالهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا الْوَلْئِكَ الْذِينَ اَشْتَرَوا الصَّلَلَةَ بِالهُدَى وَالْعَدَابَ بِالْمَعْفِرَةِ فَمَا ## Those are they who have purchased ERROR at the price of Guidance, and TORMENT at the price of Forgiveness. So how Enduring they are (for evil deeds ofbthis world which will Cast them) On to the Fire, NAARU JAHANNAMA

